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> UNITED STATES DISTRICT COURT
> CENTRAL DISTRICT OF CALIFORNIA

## ASSOCIATION OF CHRISTIAN SCHOOLS INTERNATIONAL, <br> CIVIL ACTION NO.

CALVARY CHAPEL CHRISTIAN SCHOOL, A DIVISION OF CALVARY CHAPEL OF MURRIETA, INC., M. T., by and through his parent, T. TAYLOR, C. YOUNG, K. B., by and through his parent, D. BRODMANN, G. S., by and through his parent, K. SHEAN, S. O., by and through her parent, D. ONO, and W. L., by and through his parent, W. LOTHERINGTON,

Plaintiffs,
v.

ROMAN STEARNS, SPECIAL ASSISTANT TO THE PRESIDENT,
SUSAN WILBUR, DIRECTOR OF UNDERGRADUATE ADMISSIONS, DENNIS J. GALLIGANI, ASSOCIATE VICE PRESIDENT FOR STUDENT ACADEMIC SERVICES,
ROBERT C. DYNES, PRESIDENT OF THE UNIVERSITY OF CÁLIFORNIA, OFFICE OF THE PRESIDENT OF THE UNIVERSITY OF CALIFORNIA, MICHAEL BROWN, CHAIR OF BOARS, BOARD OF ADMISSIONS \& RELATIONS WITH SCHOOLS (BOARS), AND
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA,

Defendants.

## COMPLAINT

FOR ABRIDGMENT OF
FREEDOM OF
SPEECH, FREEDOM FROM VIEWPOINT DISCRIMINATION, FREEDOM OF RELIGION AND ASSOCIATION, FREEDOM FROM ARBITRARY DISCRETION, EQUAL PROTECTION OF THE LAWS, AND FREEDOM FROM HOSTILITY TOWARD RELIGION
$\left|\frac{-1-}{\text { COMPLAINT }}\right|$

Plaintiffs state this complaint against defendants, for viewpoint discrimination and content discrimination by defendants toward Christian school instruction and texts, which violates the constitutional rights of Christian schools and students to freedom of speech, freedom from viewpoint discrimination, freedom of religion and association, freedom from arbitrary governmental discretion, equal protection of the laws, and freedom from hostility toward religion. This court has jurisdiction of this action pursuant to 28 U.S.C. § 1331, as this action is brought under 42 U.S.C. § 1983, as well as 28 U.S.C. § 2201.

## PARTIES

1. ASSOCIATION OF CHRISTIAN SCHOOLS INTERNATIONAL is an organization representing more than 800 religious schools in California, many of which are secondary schools and many of which are in Orange County and elsewhere in this District. It represents almost 4,000 religious schools nationally.
2. CALVARY CHAPEL CHRISTIAN SCHOOL, a division of CALVARY CHAPEL OF MURRIETA, INC. ("Calvary Christian School"), is a Christian school of over a thousand students in Murrieta, California, which teaches and wishes to teach some subjects from a particular viewpoint that defendants say causes otherwise acceptable instruction to be rejected as part of their a-g curriculum, and which uses and
$\left|\frac{-2-}{\text { COMPLAINT }}\right|$
wishes to use some textbooks that are otherwise acceptable except for containing a particular viewpoint that defendants say causes otherwise acceptable textbooks to be rejected as part of their a-g curriculum.
3. The plaintiffs described in paragraphs 4 and 5 are students at Calvary Christian School, suing through their parents (except for C. Young, who is not a minor), who wish to receive the instruction and to use the texts and viewpoints therein that cause or would cause disapproval of the $\mathrm{a}-\mathrm{g}$ curriculum, and who are thereby rendered ineligible to apply to or be accepted by University of California or California State University institutions, even though their test scores otherwise qualify. The Students and their parents all reside within this District, in California.
4. (a) M. T. is a rising senior, suing through parent T. TAYLOR, whose SAT I scores and, on information and belief, SAT Reasoning Test scores would otherwise qualify for admission, but (i) who is discriminated against and excluded from University of California and California State University institutions because some courses at Calvary Christian School are disqualified from approval as a-g curriculum because of the Christian viewpoint added to standard subject matter presentation in those courses and their texts, or (ii) who is effectively prohibited from taking courses with Christian viewpoints that would otherwise be taken because those courses are so disqualified. M. T. is president of the school's National Honor Society, and will apply to University of California hoping to attend University of California-Irvine, which has a strong major in
$\left|\frac{-3-}{\text { COMPLAINT }}\right|$
drama.
(b) C. YOUNG is over the age of eighteen and a rising senior whose SAT I scores and, on information and belief, SAT Reasoning Test scores would otherwise qualify for admission, but (i) who is discriminated against and excluded from University of California and California State University institutions because some courses at Calvary Christian School are disqualified from approval as a-g curriculum because of the Christian viewpoint added to standard subject matter presentation in those courses and their texts, or (ii) who is effectively prohibited from taking courses with Christian viewpoints that would otherwise be taken because those courses are so disqualified. Cody Young is on the varsity basketball team, and will apply to University of California hoping to attend University of California-San Diego, to major in aerospace engineering.
5. (a) K. B. is a rising junior, suing through parent D. BRODMANN, whose PSAT scores indicate an SAT Reasoning Test score and, on information and belief, whose SAT Reasoning Test scores would otherwise qualify for admission, but (i) who is discriminated against and excluded from University of California and California State University institutions because some courses at Calvary Christian School are disqualified from approval as a-g curriculum because of the Christian viewpoint added to standard subject matter presentation in those courses and their texts, or (ii) who is effectively prohibited from taking courses with Christian viewpoints that would otherwise be taken because those courses are so disqualified. K. B. is the starting
$\left|\frac{-4-}{\text { COMPLAINT }}\right|$
quarterback on the football team, and will apply to University of California hoping to attend University of California-San Diego, which has an excellent pre-med program.
(b) G. S. is a rising junior, suing through parent K. SHEAN, whose PSAT scores indicate an SAT Reasoning Test score and, on information and belief, whose SAT Reasoning Test scores would otherwise qualify for admission, but (i) who is discriminated against and excluded from University of California and California State University institutions because some courses at Calvary Christian School are disqualified from approval as a-g curriculum because of the Christian viewpoint added to standard subject matter presentation in those courses and their texts, or (ii) who is effectively prohibited from taking courses with Christian viewpoints that would otherwise be taken because those courses are so disqualified. G. S. is a musician in the school band and will apply to University of California.
(c) S. O. is a rising sophomore, suing through parent D. ONO, whose PSAT scores indicate an SAT Reasoning Test score and, on information and belief, whose SAT Reasoning Test scores would otherwise qualify for admission, but (i) who is discriminated against and excluded from University of California and California State University institutions because some courses at Calvary Christian School are disqualified from approval as a-g curriculum because of the Christian viewpoint added to standard subject matter presentation in those courses and their texts, or (ii) who is effectively prohibited from taking courses with Christian viewpoints that would
$\left|\frac{-5-}{\text { COMPLAINT }}\right|$
otherwise be taken because those courses are so disqualified. S. O. will apply to University of California, and is interested in majoring in music and graphic arts, while continuing volunteer work to help abandoned pets.
(d) W. L. is a rising sophomore, suing through parent W. LOTHERINGTON, whose PSAT scores indicate an SAT Reasoning Test score and, on information and belief, whose SAT Reasoning Test scores would otherwise qualify for admission, but (i) who is discriminated against and excluded from University of California and California State University institutions because some courses at Calvary Christian School are disqualified from approval as a-g curriculum because of the Christian viewpoint added to standard subject matter presentation in those courses and their texts, or (ii) who is effectively prohibited from taking courses with Christian viewpoints that would otherwise be taken because those courses are so disqualified. W. L. will apply to University of California.
6. ROMAN STEARNS, sued in his official capacity as SPECIAL ASSISTANT TO THE PRESIDENT and in his individual capacity ("Stearns"), has exercised his discretion to determine and announce that various Christian instruction and textbooks with a Christian viewpoint that many Christian schools choose to use disqualify the courses from approval for the $\mathrm{a}-\mathrm{g}$ course requirements, because of their viewpoint and content, to establish a policy toward certain Christian instruction and textbooks, and to implement the unconstitutional policy of BOARS and of the Office of
$\left|\frac{-6-}{\text { COMPLAINT }}\right|$
the President on point.
7. SUSAN WILBUR, sued in her official capacity as DIRECTOR OF UNDERGRADUATE ADMISSIONS and in her individual capacity ("Wilbur"), has also exercised her discretion to determine and announce that various Christian instruction and textbooks with a Christian viewpoint that many Christian schools choose to use disqualify the courses from approval for the a-g course requirements, because of their viewpoint and content, to establish a policy toward certain Christian instruction and textbooks, and to establish or implement the unconstitutional policy of BOARS and of the Office of the President on point. She is also the supervisor of defendant Stearns, and a consultant to and agent of BOARS. [http://www.universityofcalifornia.edu/senate/committees/php?comm_name](http://www.universityofcalifornia.edu/senate/committees/php?comm_name). Her supervision violated constitutional rights as described in paragraph 55.
8. DENNIS J. GALLIGANI, sued in his official capacity as ASSOCIATE VICE PRESIDENT FOR STUDENT ACADEMIC SERVICES and in his individual capacity ("Galligani"), knew of the violations of plaintiffs' constitutional rights, and implemented the unconstitutional policy of BOARS and of the Office of the President and permitted the constitutional violations. He is also the supervisor of defendants Stearns and Wilbur, and a consultant to and agent of BOARS. [http://www.universityofcalifornia.edu/senate/committees/php?comm_name](http://www.universityofcalifornia.edu/senate/committees/php?comm_name). His supervision violated constitutional rights as described in paragraph 55.
$\left|\frac{-7-}{\text { COMPLAINT }}\right|$
9. ROBERT C. DYNES, sued in his official capacity as PRESIDENT OF THE UNIVERSITY OF CALIFORNIA AND AS A MEMBER OF THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ("President"), established or implemented the unconstitutional policy of BOARS and of his Office of the President and committed and permitted the constitutional violations, despite his supervisory authority over the other defendants, and contrary to his "primary responsibility for ensuring that campus programs and activities are free from discrimination based on . . . religion . . . ." (Cal. Educ. Code § 66292.2.) He is an ex officio member of The Regents of the University of California. (Cal. Const. Art. 9, § 9(a).) His supervision violated constitutional rights as described in paragraph 55.

## 10. OFFICE OF THE PRESIDENT OF THE UNIVERSITY OF

 CALIFORNIA ("OFFICE OF THE PRESIDENT"), is responsible and liable for the acts of the President and of defendants Stearns, Wilbur, and Galligani, and for establishing or implementing the unconstitutional policy of BOARS. Its supervision violated constitutional rights as described in paragraph 55.11. MICHAEL BROWN, sued in his official capacity as CHAIR ("Chair") OF BOARD OF ADMISSIONS \& RELATIONS WITH SCHOOLS ("BOARS"), established and implemented the unconstitutional policy of BOARS and of the Office of the President and caused and permitted the constitutional violations. His supervision violated constitutional rights as described in paragraph 55.
$\left|\frac{-8-}{\text { COMPLAINT }}\right|$

## 12. BOARD OF ADMISSIONS \& RELATIONS WITH SCHOOLS established

 and implemented the unconstitutional policy and actions that are challenged, as part of its duties and powers. BOARS "oversees all matters relating to the admissions of undergraduate students," and "regulates the policies and practices used in the admissions process that directly relates [sic] to the educational mission of the University . . . ." [http://www.universityofcalifornia.edu/senate/committees/](http://www.universityofcalifornia.edu/senate/committees/) boars>. BOARS approved the policy requiring all private schools to establish and obtain state approval of an a-g course list, and to be WASC-accredited, in order for their students to be eligible for admission to University of California. BOARS "maintain[s] the standard of preparation required of students who enter the University directly from California secondary schools," and "require[s] secondary schools in California whose graduates are to be admitted on a transcript to submit for approval a list of those courses," and BOARS "review[s] these courses annually" for compliance with a-g course requirements established by it. Academic Senate Bylaws Part II, § 145(B). It is a committee to which The Regents of the University of California has delegated authority or functions relevant to the claims in this complaint, without adequate restrictions to ensure protection of constitutional rights. Cal. Const. Art. 9, § 9(f).
## 13. THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ("Regents")

 established, or permitted establishment of, the unconstitutional policy of BOARS and of the Office of the President and permitted the constitutional violations, and failed to$\left|\frac{-9-}{\text { COMPLAINT }}\right|$
supervise it and the other defendants. Yet Regents are legally responsible to supervise the President and the Office of the President, and the Academic Senate and the BOARS committee within it, and the Chair of BOARS and the other defendants. The a-g course requirements and admissions requirements set by BOARS and policies thereunder are subject to final approval by the Regents and, on information and belief, have been approved by the Regents. The corporation known as The Regents of the University of California is the highest administrative authority of the University of California, and has general rulemaking or policy-making power in regard to the University, and is fully empowered to operate, control, and administer the University. As such, it is a public officer within the meaning of Sections 395 and 393 of the Code of Civil Procedure. (Regents of the Univ. of Cal. v. Sup. Ct., 3 Cal.3d 529, 540-41, 91 Cal.Rptr. 57, 64-65 (1970).) Its supervision violated constitutional rights as described in paragraph 55.

## JURISDICTION AND VENUE

14. This District Court has jurisdiction of this action pursuant to 28 U.S.C. § 1331, because this civil action arises under the Constitution and laws of the United States.
15. The causes of action, or a substantial part of them, arose in the Central District of California where acts were done toward ACSI (whose southern California office is in this District in La Habra, and many of whose member Christian schools are in this District), and toward Calvary Christian School (which is in this District) and its
$\left|\frac{-10-}{\text { COMPLAINT }}\right|$
teachers and students including the Students (who live in this District). Those actions were by public officers or persons specially appointed to execute the duties of public officers, by virtue of the office or by the officer's command or in the officer's aid, touching the duties of the officer. (Cal. Civ. Proc. Code § 393.) The county in which the injury occurred is Orange and Riverside County. (Regents of the University of Cal. v. Superior Court, 3 Cal.3d 529, 542, 91 Cal.Rptr. 57, 65 (1970).)

## FACTS

1. The Lack of Authority for BOARS' Assumption of Power over the Viewpoints and Textbooks of Religious Schools
2. Methodically and ominously, defendants have assumed increasingly more authority over secondary schools in California by expanding the reach and impact of requirements for students in nonpublic secondary schools to be eligible for admission to the University of California (and effectively also to the California State University system). Even without authority for and guidance in doing so, defendants press onward from deciding admission guidelines to determining what viewpoints may and may not be taught in secondary school classrooms, which books may and may not be used, and what students with the same tests scores are and are not eligible for admission to the University of California.
3. Under Article 9, subsection 9(f) of the California Constitution, the Regents of the University of California are given "all the powers necessary and convenient for the effective administration of its trust." This subsection also states, "no person shall be
$\left|\frac{-11-}{\text { COMPLAINT }}\right|$
debarred admission to any department of the university on account of race, religion, ethnic heritage, or sex."
4. Under its Standing Order 105.2, the Regents delegated power over admissions to the Academic Senate without restrictions to protect constitutional rights, as follows: "The Academic Senate, subject to the approval of the Board, shall determine the conditions for admission, for certificates, and for degrees other than honorary degrees."
5. The Academic Senate expanded this delegated power to regulation of secondary schools, and delegated powers it did not possess to BOARS, without restrictions to protect constitutional rights, through Academic Senate Bylaw 145, subsection B. The Academic Senate wrote Bylaws for itself that state in pertinent part:
B. Duties. Consistent with Bylaw 40 the Committee shall: (Am 28 May 2003)
6. Recommend to the Assembly the admissions criteria for undergraduate status. (En 28 May 2003)
7. Regulate the examination and classification of all applicants for admission to undergraduate status, and report thereon to the Assembly, including the authority, in exceptional cases, to admit applicants with minor deficiencies. (Am 26 May 82: Am 28 May 2003)
8. Require secondary schools in California whose graduates are to be admitted on a transcript to submit for approval a list of those courses certified by the school as fulfilling the subject requirements for admission. The committee shall review these courses annually. If the studies outlined in 145.B. 6 below indicate that such action is advisable, it may require that applicants from certain schools take examinations established by the Board as a condition for admission. (Am 26 May 82)
9. Require secondary schools in California whose graduates are to be admitted on a transcript to submit for approval a list of those courses certified by the
school as honors level courses in history, English, advanced mathematics, laboratory science, and foreign language. The committee shall review these courses annually. (En 26 May 82)

Even if this Bylaw were valid, it authorizes review of a list of courses, but does not allow regulation of the viewpoints taught. Further, it allows nondiscriminatory examinations in the case of deficient courses, but does not permit discriminatory examination score requirements for approved courses and unapproved courses.
20. BOARS in turn established and implemented the unconstitutional policy described in paragraph 12.
21. Plaintiffs challenge this expansion of the State's power over nonpublic secondary schools and their students, as being beyond the constitutional power of the University Regents, and challenge the arrogation of power to approve and disapprove particular viewpoints and content, facially and as applied.
2. The a-g Course Requirements and Approval Requirement for Christian Schools
("Eligibility in the Statewide Context")
22. Defendants require the following for eligibility for admission to University of California institutions (the "a-g course requirements"):

## A. The a-g Course Requirements

23. Defendants expressly require Christian schools and other private schools to have courses meeting a-g course requirements, and for those courses to be approved by defendants, in order for the schools' students to be eligible for admission to the

University of California:

## General requirements by subject area

The following sequence of high school courses is required by the University of California of high school students to be minimally eligible for admission. It also illustrates the minimum level of academic preparation students ought to achieve in high school to undertake university level work.
The a-g requirements can be summarized as follows:
(a) History/Social Science-Two years required, including one year of world history, cultures, and geography and one year of U.S. history or one-half year of U.S. history and one-half year of civics or American government.
(b) English-Four years of college preparatory English that include frequent and regular writing, and reading of classic and modern literature.
(c) Mathematics-Three years of college preparatory mathematics that include the topics covered in elementary and advanced algebra and twoand three-dimensional geometry.
(d) Laboratory Science-Two years of laboratory science providing fundamental knowledge in at least two of these three disciplines: biology, chemistry, and physics.
(e) Language Other Than English-Two years of the same language other than English.
(f) Visual \& Performing Arts-One year, including dance, drama/theater, music, or visual art.
(g) College Preparatory Elective - In addition to those courses required in "af " above, one year (two semesters) of college preparatory electives are required, chosen from advanced visual and performing arts, history, social science, English, advanced mathematics, laboratory science, and language other than English.

University of California Office of the President, Guide to "a-g" Requirements and
Instructions for Updating Your School's a-g Course List at 5 (emphasis in original).
Plaintiffs, while not objecting to instruction in these courses and already offering them,
object to government officials and bodies dictating and censoring the viewpoints that may and may not be taught in those courses, and regulating viewpoints and content of
private schools. This objection is all the more substantial when defendants' viewpoint regulation and discrimination is in the face of often superior academic performance by the students that are supposedly harmed by instruction that adds religious viewpoints. And the $\mathrm{a}-\mathrm{g}$ subject areas (then called the $\mathrm{a}-\mathrm{f}$ subject area requirements) were considered sufficient for nearly 70 years without any regulation of the viewpoint or content of courses that schools chose to offer on those subjects, before defendants' recent arrogation of that power.
24. The California State University system follows substantially the same requirements, taking quite literally the statement above that the a-g course list "illustrates the minimum level of academic preparation students ought to achieve in high school to undertake university level work."

## B. The WASC Accreditation Requirement

25. Defendants also require, as a result of BOARS approving a policy in December 2002, that all private high schools become WASC accredited (or a candidate) in order to be eligible for a qualifying an a-g course list at all. WASC (the Western Association of Schools and Colleges) is the regional accrediting body for the area including California.

## 3. The Highly Restrictive and Burdensome Alternatives

26. According to University of California's application booklet, besides the main path of "Eligibility in the Statewide Context," there are two alternative paths for
$\left|\frac{-15-}{\text { COMPLAINT }}\right|$
admission to University of California institutions, but they are even more restrictive and burdensome for Christian schools and others. The main path, "Eligibility in the Statewide Context," consists of the foregoing requirements. It is the "path by which most students enter the University," UC Application at 7, and the path by which 92.5\% of students in 2003 (and other years) achieved eligibility. There are also two alternatives to "Eligibility in the Statewide Context": Eligibility in the Local Context and Eligibility by Examination Alone. "There are three paths to satisfying the University's minimum admission requirements for freshman students: Eligibility in the Statewide Context, Eligibility in the Local Context, and Eligibility by Examination Alone." University of California Application for Undergraduate Admission and Scholarships: 2005-2006 ("UC Application") at 7. These paths to eligibility are discussed on University of California's website as follows:

## Freshman Admission

You are considered a freshman applicant if you are still in high school or have graduated from high school but have not enrolled in a regular session at any college or university.

There are three paths to eligibility for freshmen:

1. Eligibility in the Statewide Context Students who meet minimum requirements for coursework, grade point average and test scores are admitted by this path.
2. Eligibility in the Local Context (ELC) Students who rank in the top 4 percent at participating California high schools may be admitted through ELC.
3. Eligibility by Examination Alone Students who do not meet the requirements for Eligibility in the Statewide Context or ELC may qualify for admission by achieving high scores on the SAT I or ACT and SAT IIs.
<http://www.universityofcalifornia.edu/admissions/undergrad_adm/paths_to_adm/freshman .html>

26A. A student who is not "Eligible in the Statewide Context," because some a-g courses are not approved because of viewpoint discrimination against rejected courses and textbooks that are based on a viewpoint of religious faith, is also not "Eligible in the Local Context." Such a student only is "Eligible by Examination Alone" if he or she has significantly higher test scores than are required generally for eligibility, or even admission, to University of California institutions, which is another form of discrimination. And such a student is hardly ever admitted by exception, even if he or she has the same grades and test scores as other students eligible, and admitted, to University of California institutions.

## A. "Eligibility in the Local Context" Alternative

27. The first alternative is Eligibility in the Local Context (ELC). In order to be considered under ELC, the student must rank in the top 4 percent of all students in his or her high school "on the basis of GPA in UC-approved coursework completed in the 10th and 11th grades." [http://www.universityofcalifornia.edu/admissions/undergrad_adm/paths_to_adm/freshman/local_eligibility.html](http://www.universityofcalifornia.edu/admissions/undergrad_adm/paths_to_adm/freshman/local_eligibility.html) In addition to this requirement, the student must attend an eligible and participating school and must
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complete 11 specific, UC-approved courses by the end of the junior year in order to qualify under ELC. Thus, this alternative is very restrictive, and discriminates against students in Christian schools, who must rank in the top $4 \%$ even to be eligible for consideration for University of California, while by contrast the general requirement for schools with approved a-g courses is the top 12.5-15\%. Further, students in Christian schools are ineligible for "Eligibility in the Local Context" if the schools are not eligible and participating, because some of a Christian school's courses and textbooks are disqualified because of their viewpoints as discussed below. University of California's refusal to approve Christian school courses eliminates even this narrow path to eligibility for its top students.

## B. "Eligibility by Examination Alone" Alternative

28. The second alternative is Eligibility by Examination Alone. This alternative is very restrictive, and discriminates against students in Christian schools, because they effectively must be in the top $2 \%$ even to be eligible for consideration for University of California, while by contrast the general requirement for schools with approved $\mathrm{a}-\mathrm{g}$ courses is the top $12.5-15 \%$. Even then, this alternative is not generally favored within the University of California system. At least one campus, University of California, Irvine, states on its website that it "typically does not select students for admission by the examination-alone criteria." <http://www.editor.uci.edu/05-

06/intro/intro.9.htm> Only " $1.3 \%$ achieve eligibility by examination alone," according to University of California published guidelines.
(a) The current version of this alternative discriminates against California students in Christian religious schools and other nonpublic schools, by requiring that their scores be in the top $2-4 \%$, in contrast to the effective requirement that public school students be from anywhere there to the bottom $1 \%$ (so long as they have a 3.5 grade point average), to be eligible for admission to University of California institutions. The current version provides that a California student, not in a school with enough approved a-g courses, is eligible by examination if the student either "must achieve a total score of at least 1400 on the SAT I, or a composite score of 31 or higher on the ACT," as well as achieving a total score of " 1760 or higher" on three SAT IIs. This amounts to a requirement to be in the top $2 \%\left(98^{\text {th }}\right.$ percentile) of ACT takers or the top $4 \%\left(96^{\text {th }}\right.$ percentile) of SAT I takers in order for a student merely to be eligible for admission. By contrast, a California student in a school with approved a-g courses does not have to have a minimum score at all to be eligible for University of California; a student with a 3.5 GPA whose best SAT II scores are merely in the bottom $8 \%\left(8^{\text {th }}\right.$ percentile) for Writing, the bottom 1\% (1st percentile) for Math Level II, and the bottom 5\% (5th percentile) for Chemistry would need only a 420 out of 1600 on the SAT I (bottom $1 \%$, or $<1^{\text {st }}$ percentile) to be eligible for admission to University of California. (A student will get 400 points on the SAT I automatically by guessing all answers, or not answering
at all.) Even though out-of-state students do not attend schools that have a-g approved courses, their required combined SAT II and ACT or SAT I scores need only match the in-state standards for normal eligibility as long as their grade point average is 3.4 or above.
(b) Under the version of this alternative that is replacing the current version similarly discriminates against California students in Christian religious schools and other nonpublic schools, by also requiring that their scores be in the top $2-4 \%$, in contrast to the effective requirement that public school students be anywhere from there to the bottom $1 \%$ (so long as they have a 3.5 grade point average), to be eligible for admission to University of California institutions. The version will change because the standardized tests were recently revised and re-scored, ${ }^{1}$ but the discrimination will remain. On information and belief, Defendants are keeping this replacement version as restrictive as the current version, so that only the top $2 \% ~\left(98^{\text {th }}\right.$ percentile) of ACT takers and the top $4 \%$ ( $96^{\text {th }}$ percentile) of SAT Reasoning Test takers are eligible for admission. This rigorous requirement contrasts sharply with the functionally absent minimum score for such tests in the normal eligibility requirements for students in approved a-g courses: a student with a 3.5 GPA whose best SAT Subject Test scores are in the $50^{\text {th }}$ percentile range would need only a 620 out of 2400 on the SAT Reasoning Test (bottom 1\%, or

The major reorganization involves the SAT. The SAT Reasoning Test (formerly the "SAT I") now includes three sections instead of two, the new section being similar to the old SAT Subject Test for Writing (SAT Subject Tests were formerly called "SAT IIs"). This means a perfect score on the SAT Reasoning Test is now 2400 instead of 1600, and University of California requires two, instead of
$\left|\frac{-20-}{\text { COMPLAINT }}\right|$
$<1^{\text {st }}$ percentile) to be eligible for admission to University of California. (A student will get 600 points automatically by guessing all answers, or not answering at all.) Even though out-of-state students do not attend schools that have a-g approved courses, their required combined SAT Subject Test and ACT or SAT Reasoning Test scores need only match the in-state standards for normal eligibility as long as their grade point average is 3.4 or above. Adjustments to the eligibility by examination criteria caused by the rescoring of the SAT I and II will not alter the discrimination.

## C. Admission by Exception: Effectively Not an Alternative

29. An additional but unavailable alternative is Admission by Exception: at the discretion of the campus admissions director, a student may be admitted based on unspecified strong qualifications. This is not even listed as one of the "paths to eligibility," because it is so narrow and involves so few slots. It also involves arbitrary discretion. Very few students are admitted to University of California under Admission by Exception, and those slots are not generally available to Christian school students unless they meet highly restrictive criteria, such as being athletes, artists, "adults, veterans, students with special talents, and for other special circumstances," other than low socioeconomic backgrounds or limited educational opportunities. "Most campuses admit fewer than $2 \%$ this way," according to University of California publications, and the Master Plan limits this option to a maximum of $2 \%$. By contrast, $12.5 \%-15 \%$ of
three SAT Subject Test scores for admission.

California public school students are eligible under the general requirements for admission to University of California. Letter from Wilbur (Mar. 10, 2004), with copies to the President and Galligani. The narrowness of Admission by Exception can also be seen in the admission in the entire 2003-2004 school year of only 8 home school applicants (not having approved a-g courses) to the 10 campuses combined of University of California.

## 4. Viewpoint Discrimination against Christian Teaching and Texts with a

## Christian Viewpoint

30. Defendants have rejected textbooks and courses based on a viewpoint of religious faith, for the first time in BOARS' history or, for that matter, for the first time in the University of California's history:

## A. In Science

31. Defendants have a policy, stated in the "standard language" of a form letter, of rejecting Christian school courses that use either of the two leading high school science textbooks that contain a Christian viewpoint, because of the Christian viewpoint added to standard subject matter presentation in those texts and courses:

Subject: Language re Christian biology texts
Below is the standard language that we give to schools who submit biology/science course descriptions that include either the Bob Jones University Press or A Beka Books texts:
"In establishing and implementing the "a-g" subject area requirements, UC faculty's main interest is that students entering the University are well prepared to
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be successful at UC. The content of the course outlines submitted for approval is not consistent with the viewpoints and knowledge generally accepted in the scientific community. As such, students who take these courses may not be well prepared for success if/when they enter science courses/programs at UC."

Feel free to call back if you have further questions.
Roman

## Roman J. Stearns

Special Assistant to the Director of Admissions
Undergraduate Admissions, Student Academic Services
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Roman Stearns, Language re Christian Biology Texts (Jan. 12, 2004) (Exhibit 1). The next month, defendant Wilbur stated that "biology courses that rely on texts from both Bob Jones University Press and A Beka Books and physics courses that rely on the text from Bob Jones University Press will no longer be approved to meet the ' $d$ ' lab science requirement," in a letter dated Feb. 9, 2004 (copy sent to defendant Galligani). That "standard language" has been used to reject science courses of California Christian schools, as the sole reason for rejection.
32. The BOARS Chair, via an aide, confirmed that courses that use the BJU Press "biology and physics textbooks are not" acceptable for a-g course requirements. Wilbur confirmed that "[n]on-approval of high school biology courses that rely primarily on texts from A Beka Book or Bob Jones University Press" was based on both "the way in which these texts address the topics of evolution and creationism" and "their general approach to science" in relation to the Bible (with copies sent to the Regents, the
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President, and Galligani). Defendants issued a "University of California Position Statement: 'A-G' Course Approval for High School Science Courses Taught from Textbooks from Selected Christian Publishers," giving reasons why defendants will not approve textbooks that present the standard course material and then that give religious reasons for disagreeing with the majority view of a topic. That Statement was in its very caption directed at "Selected Christian Publishers," and contained a section on "Concerns about 'A-G’ Course Approval for High School Science Courses Taught From Textbooks From Selected Christian Publishers." It then said what Christian schools could do to have approved science courses
"develop and submit for UC approval a secular science curriculum with a text and course outline that addresses course content/knowledge generally accepted in the scientific community."

Defendants will only accept secular viewpoints, not religious ones, that conform to generally accepted viewpoints, not minority viewpoints, in science. Defendants' real "concern" and reason for rejecting science texts from Christian publishers, and Christian school courses using them, is what the faculty member reviewing the texts candidly called "concern over evolution theories," an objection to the texts presenting Darwinian evolution and then giving scientific reasons why Darwinian evolution may be false and stating that the Bible's teaching on the subject is true.
33. Defendants have rejected biology and physics courses of other Calvary Chapel Christian Schools and other Christian schools, using the "standard language,"
because the courses use textbooks that add a Christian viewpoint to the full standard subject matter (published by Beka Books or BJU Press, the two largest Christian publishers of textbooks). Defendants did not find any other reasons for rejecting these texts as they filled in the approval or rejection form. They did not find any of the other possible grounds for disapproval to apply, which were: "Lacking necessary course information," "Insufficient academic/theoritical [sic] content," "Attempt to address too many topics/lack of depth," "Too much focus on career-related skills (application) rather than academics (theory)," "Too much focus on technology tools, rather than content knowledge," or "Lack of pre-requisites [sic]." Defendants did not find inadequate either the "Subject Specific Requirements" or the "Necessary Course Information," the factors for which were: "Substantial reading/writing," "Depth and bredth [sic]," "Other," . . . "Texts and/or instructional materials," and "Instructional \& assessment methods."
34. This position, and the a-g requirements, were not imposed because of any deficiencies in the secondary school education of Christian school graduates, such as underperformance in University of California institutions. Defendant Wilbur admitted forthrightly that the defendants did not have any individual student performance data at all in connection with Christian school graduates (and so were not imposing requirements because of any deficiencies). Letter from Wilbur (May 17, 2004) (copied to President and Galligani). Thus, the course rejection letters merely speculated that "students who take these courses may not be well prepared for success if/when they enter
science courses/programs at UC." In fact, the student performance data shows that Christian school graduates on average score higher than their public school counterparts.
35. Plaintiffs hold a viewpoint and religious faith that they should present and study not only all standard subject matter in science, but in addition their Christian viewpoint. This is abridged or discriminated against by defendants by the above policies and actions. Furthermore, the State of California has agreed that in public and private schools, students do not have to accept everything that is taught, and cannot be required to hold a state-prescribed viewpoint:

Nothing in science or in any other field of knowledge shall be taught dogmatically. Dogma is a system of beliefs that is not subject to scientific test and refutation. . . .

To be fully informed citizens, students do not have to accept everything that is taught in the natural science curriculum, but they do have to understand the major strands of scientific thought, including its methods, facts, hypotheses, theories, and laws.

California State Board of Education, Science Framework for California Public Schools, "State Board of Education Policy on the Teaching of Natural Sciences" 9बl 3-4 (2003).

Plaintiffs support, and do not object to, understanding the major strands of scientific thought, methods, facts, hypotheses, theories, and laws. Their constitutional rights are abridged or discriminated against when they are told that the current interpretation of scientific method must be taught dogmatically, and must be accepted by students, to be eligible for admission to University of California institutions.

## B. In Religion and Ethics

36. Defendants similarly discriminate against Christian secondary schools that present "one . . viewpoint" in courses on religion and ethics:

## Follow guidelines for specific courses.

5. Religion \& Ethics courses are acceptable for the college preparatory elective area as long as they (1) treat the study of religion or ethics from the standpoint of scholarly inquiry rather than in a manner limited to one denomination or viewpoint, and (2) do not include among its primary goals the personal religious growth of the student.

University of California Office of the President, Helpful Hints for Developing and Submitting New Courses for UC a-g Approval (emphasis in original) (Exhibit 2). These guidelines were written and posted on the website of the Office of the President, by or as policies established by Stearns, Wilbur, Galligani, President, Office of the President, Chair, and BOARS, on information and belief.
37. By this, defendants deny that "one denomination or viewpoint" can be scholarly, and deny that a primary goal of fostering the religious growth of a student can exist at the same time as scholarly inquiry. This effectively decrees that religion, to be taught, must be treated as not true and as not relevant to individual character and life. It is simply viewpoint discrimination to find religion and ethics courses acceptable that do not have a viewpoint that one religion or viewpoint is true, but to find courses unacceptable that contain the same subject matter as an acceptable course but add the belief that one denomination or viewpoint is true. And it is simply viewpoint discrimination to find religion and ethics courses unacceptable that contain the same
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subject matter as acceptable courses but add material encouraging as one of several primary goals the personal religious growth of the student-in other words saying that the course is relevant to life.

37A. Plaintiffs hold a viewpoint and religious faith that they should teach that their Christian religious faith is true and that they should encourage the religious growth of students in that faith, while also fairly presenting standard course material about other religions in comparative religion and ethics courses. This is abridged or discriminated against by defendants and by their above guideline or policy.

## C. In History

38. Defendants stated that they "do not usually review individual textbooks," but that "[i]n some subject areas (i.e., history, mathematics, science) where selected texts tend strongly to guide course content, the acceptability of the text plays a greater role in the course approval process." "University of California Position Statement: 'A-G' Course Approval for High School Science Courses Taught from Textbooks from Selected Christian Publishers." This Position Statement was primarily written by defendant Wilbur, because the quoted language and other language comes from her letter of February 9, 2004 (a copy of which was sent to defendant Galligani).
39. On or about October 20, 2004, Calvary Christian School submitted a history course to defendants for approval, entitled "Christianity's Influence on American History," which used an American history text containing a Christian viewpoint
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(published by BJU Press, one of the two largest Christian publishers of textbooks) (Exhibit 3), in addition to another text widely used for college history classes (including at least one California State University class). That text adds a conservative Christian viewpoint (which with the course outline was submitted to defendants by Calvary Christian School) to standard subject matter for such a history course, while the other text unquestionably covers that standard subject matter. It was rejected in a mere five days, by an Office of the President checklist and letter from defendant Wilbur.

Defendants alleged that the course was not approved because "Focus too narrow/too specialized," and because the viewpoint was "not consistent with empirical historical knowledge generally accepted in the collegiate community," as follows:

In establishing and implementing the a-g subject area requirements, UC faculty's main interest is that students entering the University are well prepared to be successful at UC. The content of the course outline submitted for approval is not consistent with the empirical historical knowledge generally accepted in the collegiate community. As such, students who take these courses may not be well prepared for success if/when they enter history-social science courses/programs at UC.

Exhibit 4. This rejection language is almost identical to the "standard policy" language used to reject Christian courses in science (quoted in paragraph 30), and is obviously based on that "standard policy" language:

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course outline submitted for approval is not consistent with the empirical historical knowledge generally accepted in the collegiate community. As such, students who take these courses may not be well prepared for success if/when they enter history-social science courses/programs at UC.
40. Yet the right of schools, teachers, and texts to add religious background to history and social science courses earlier had been acknowledged by the California Department of Education's History-Social Science Framework for California Public Schools. That Framework discussed the need to understand religion's effect on history in general and American history in particular, stating, "Students are expected to learn about the role of religion in the founding of this country because many of our political institutions have their antecedents in religious beliefs." Framework at 7.
41. Defendants did not find any other reasons for rejecting the Christian history course or text. They did not find any of the other possible grounds for disapproval to apply, which were: "Lacking necessary course information," "Insufficient academic/theoritical [sic] content," "Attempt to address too many topics/lack of depth," "Too much focus on career-related skills (application) rather than academics (theory)," "Too much focus on technology tools, rather than content knowledge," or "Lack of prerequisites [sic]." Defendants did not find inadequate either the subject specific requirements or the necessary course information, the factors for which were: "Substantial reading/writing," "Depth and bredth [sic]," "Other," . . . "Texts and/or
instructional materials," and "Instructional \& assessment methods." Defendants did not communicate with Calvary Christian School in order to identify or remedy any alleged defect, in the case of this history course or the other courses whose rejection is described herein. Defendants did not give alternate approval for the course to be taught as a college prep elective (also an a-g category), even though that is the normal alternative to approval of a course as a history course or other a-g category of course. The rejection was on Office of the President letterhead, and the cover letter was signed by defendant Wilbur.
42. Defendants, in rejecting "Christianity's Influence on American History" as a history course on the basis "Focus too narrow/too specialized," were discriminating and merely giving a pretext, because they routinely approve far more narrow history courses as meeting a-g course requirements. Examples of those other courses are given in Cause of Action II. Defendants also routinely approve courses as electives meeting ag course requirements, when they do not approve them as history courses or other categories of courses.
43. Defendants, in rejecting this and other Calvary Christian School courses, did not state that either the course or the textbook lacked coverage of standard course material. However, defendants regularly approve courses as meeting a-g standard that lack coverage of standard course material, and do not appear to be academically substantive, such as the following:
"ROP Sports Medicine"
"California Problems"
"Cinema and the Real World 2"
"Cinema Studies"
"Inquiry and Expression"
"Sound and Acoustics"
Nor did defendants have any evidence whatsoever that the courses or texts did not adequately prepare students for the University of California. Instead, they speculated that "students who take these courses may not be well prepared for success if/when they enter history-social science courses/programs at UC."
44. Plaintiffs hold a viewpoint and religious faith that they should present and study not only all standard subject matter in history, but in addition their Christian viewpoint. This is abridged or discriminated against by defendants and their actions and policy.

## D. In English and Literature

45. On or about October 20, 2004, Calvary Christian School submitted an American literature course to defendants for approval as an English course, entitled "Christianity and Morality in American Literature," which used a text with a Christian viewpoint (published by Beka Books, one of the two largest Christian publishers of textbooks). Exhibit 5. The course outline and that text (which were sent by Calvary Christian School as part of its submission), add a conservative Christian viewpoint to standard subject matter for such an American literature course (as does the comparable BJU Press text, the other largest Christian publisher of textbooks). Defendants also
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quickly rejected this course, by an Office of the President checklist and letter from defendant Wilbur. They showed their rush to judgment by using the wrong checklist, a History/Social Science checklist, and stating, "This appears to be more appropriately an English course. Suggest you resubmit as such." Exhibit 4. Even though this course had been clearly submitted originally as an English course, Calvary Christian School resubmitted the course as an English course without any changes on or about November 1, 2004.
46. Defendants responded to the resubmission by stating to plaintiffs, "The following courses are pending approval for UC's freshman subject requirements. Immediate ruling was not possible because either (1) inadequate information was provided by the school/district, (2) the course has been forwarded to faculty for review, or (3) we are waiting for faculty to clarify policy. In any case, please expect the decision to be delayed several months." Exhibit 6. Calvary Christian School, in a number of letters and calls, asked for approval, and asked (1) what information if any was needed, (2) for the clarification from faculty reviewing the course and text, and (3) for the clarification of policy. Calvary Christian School waited more than "several months," but despite the 12-day rejection of the initial course submission, defendants did not respond until 9 months later, even though they knew that approval was needed well before the summer in order for the course to be listed and taught in the fall. Because of this de facto rejection the course is not being taught and the Students and other students cannot
$\left|\frac{-33-}{\text { COMPLAINT }}\right|$
take it in 2005-06, and because of the actual rejection on July 28, 2005 the course may not be taught thereafter.
47. The rejection of "Christianity and Morality in American Literature" as an English course (July 28, 2005) was for four stated reasons: "this course . . . does not offer a non-biased approach to the subject matter"; "Textbook is not appropriate"; "Lacking necessary course information" (evidently that "[o]utline is vague and lacks detail," and "[t]here is not [sic] activities or assignments that tie to the supplemental reading"); and "Insufficient academic/theoritical [sic] content." The course was also rejected as an elective, which routinely is granted if there is a rejection as an English course. The rejection was on Office of the President letterhead, and the cover letter was signed by defendant Wilbur, with the cover e-mail saying that "UC has completed the review of your school's 2004-05 a-g course list update." Exhibit 7.

## E. In Social Science

48. On or about November 1, 2004, Calvary Christian School submitted an American government course to defendants for approval as a social science course, named "Special Providence: American Government," which used a text containing a Christian viewpoint (published by BJU Press). Exhibit 8. The course outline and that text (a copy of each was sent as part of the submission) add a conservative Christian viewpoint to standard subject matter for such an American government course (as does the comparable Beka Books text). Defendants' response in paragraph 46 above,
$\left|\frac{-34-}{\text { COMPLAINT }}\right|$
regarding the delay in evaluation, also applied to this submission. See Exhibit 6. Calvary Christian School, in a number of letters and calls, asked for approval, and asked (1) what information if any was needed, (2) for the clarification from faculty reviewing the course and text, and (3) for the clarification of policy. It waited for more than "several months," and despite the initial rejection in just 12 days, defendants only responded 9 months later on July 28, 2005, just 6 minutes after rejecting the English course. Defendants never substantively responded during those 9 months, even though they knew that approval was needed well before the summer in order for the course to be listed and taught in the fall. Because of this de facto rejection the course is not being taught and the Students and other students cannot take it in 2005-06, and because of the actual rejection on July 28, 2005 the course may not be taught thereafter.
49. The rejection of "Special Providence: American Government" took exactly 6 minutes after the rejection of "Christianity and Morality in American Literature" (July 28, 2005 at 5:13 p.m. rather than at 5:06 p.m.) The rejection of "Special Providence: American Government" as a social studies or history course was for two stated reasons: "Texts and/or instructional materials," and the same language used in rejecting the science and history texts with Christian viewpoints:

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successful at UC. The content of the successful at UC. The content of the course outlines submitted for approval is not consistent with the viewpoints and knowledge generally accepted in the scientific community. As such, students who take these courses may not be well prepared for success if/when they enter science courses/programs at UC.
course outlines submitted for approval is not consistent with the empirical historical knowledge generally accepted in the collegiate community. As such, students who take these courses may not be well prepared for success if/when they enter history-social science courses/programs at UC.

The rejection stated that "Government courses usually are granted a semester's credit only," but then did not approve the course for one semester's credit, so that was not a reason for rejection. The course was also rejected as an elective, which routinely is granted if there is a rejection as a social studies or history course. The rejection was on Office of the President letterhead, and the cover letter was signed by defendant Wilbur, with the cover e-mail saying that "UC has completed the review of your school's 200405 a-g course list update." Exhibit 9.
50. Plaintiffs hold a viewpoint and religious faith that they should present and study not only all standard subject matter in appropriate areas of social science, but in addition their Christian viewpoint. This is abridged or discriminated against by defendants and their actions and policy.

## 5. State Application of These Requirements to Private Schools

## A. Regulation of Viewpoint and Content of Private Schools

51. Defendants apply the above policies and standards to private schools, including Christian schools, that apply for the first time for approval of a course or courses in an a-g course list in order to enable their students to be eligible for the

University of California and California State University. Defendants also apply these policies and standards to private schools whose courses have already been approved, because they only permit those courses that are already approved to remain approved through June 2006. Defendant Wilbur added that "the faculty has been considering the possibility of instituting periodic re-evaluation of previously approved courses from all schools" (meaning non-public schools), in a letter dated Feb. 9, 2004. Schools that are not WASC-accredited or WASC candidates now have a designation on the top of their course lists that indicates that their a-g list is "provisional" until they become fully WASC-accredited. University of California Office of the President, Guide to "a-g" Requirements and Instructions for Updating Your School's a-g Course List at 2.
52. BOARS establishes the subject areas and pattern of courses required for minimum eligibility for freshman admission to the University of California, and effectively to California State University. BOARS does so as an agency or committee of the Academic Senate, which has been given the responsibility by the Regents to set the conditions for admission, subject to final approval by the Regents. University of California Office of the President, Guide to " $a$-g" Requirements and Instructions for Updating Your School's a-g Course List at 4.
53. This complaint challenges the a-g course requirements as applied, as well as on their face to the extent they go beyond merely listing widely-accepted subjects for study regardless of viewpoint taught. This complaint challenges the legality of the
authority asserted by defendants to regulate the viewpoints taught in private schools and to regulate private schools beyond specifying core courses, under the guise of imposing barriers to admission to University of California institutions (or to California State University institutions). Each cause of action below is both as applied and facial.

## B. Roles of Defendants

54. Defendants Stearns and Wilbur, in addition to the acts described in paragraphs 6-7 and in these Facts, violated the constitutional rights of plaintiffs, and established or implemented policies or policy statements that did so, and acted pursuant to the policy of BOARS, the Office of the President, and the Regents that violated the constitutional rights of plaintiffs. Defendants Galligani, President, Office of the President, Chair, BOARS, and Regents, in addition to the acts described in paragraphs 813 and in these Facts, established or approved policies or policy statements that violated the constitutional rights of plaintiffs, as described in these Facts.
55. Defendants Galligani, President, Office of the President, Chair, BOARS, and Regents, and Wilbur, in addition to the acts described in paragraphs 7-13 and in these Facts, as supervisors either participated in or directed the violations of constitutional rights, or knew of the violations and failed to act to prevent them; as supervisors either were personally involved in the constitutional deprivation, or their wrongful conduct was causally connected to the constitutional violations and proximately caused the constitutional injuries, including setting in motion a series of acts
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by others which each defendant knew or reasonably should have known would cause others to inflict the constitutional injuries; or established or approved a policy or policy statement that violated constitutional rights, or implemented it.

## FIRST CAUSE OF ACTION <br> ABRIDGMENT OF FREEDOM OF SPEECH IN VIOLATION OF THE FIRST AVIENDMENT AND OF CAL. CONST. ARTICLE 1, SECTION 2

56. Plaintiffs repeat and re-allege all preceding paragraphs as if set forth herein.
57. Defendants' regulation of the viewpoint and content of Christian school instruction and texts violates the freedom of speech of Christian schools, students, and teachers, in violation of the First and Fourteenth Amendments and 42 U.S.C. § 1983 under color of state law, as follows. Defendants' regulation also abridges the right of plaintiffs to "freely speak, write and publish his or her sentiments on all subjects," and "restrain[ed] or abridge[d] liberty of speech," in violation of Cal. Const. Art. 1, § 2 and Cal. Civ. Code § 52.1, as follows.
58. The a-g course requirements effectively provide (or are being interpreted and applied to provide) that Calvary Christian School and other Christian schools may not use Christian instruction and texts in most subjects, and the Students and other students may not receive Christian instruction or use such texts in most subjects, at least when defendants disagree with the viewpoint expressed or have exercised their unchecked discretion to reject the instruction and texts or viewpoint. This abridges the
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constitutional right of schools and teachers and texts to provide, and of students to receive and their parents to choose, a Christian education.
59. The a-g course requirements (facially or as they are applied) involve defendants' assertion of authority to regulate the viewpoint and content of Christian schools and texts, and not just the results or sufficiency of the education provided within them. This violates freedom of speech, and violates academic freedom by regulating what may be taught and how it shall be taught. In so regulating Christian schools and texts, defendants have not shown any deficiency in the education provided by the schools, or reason for intrusion into their viewpoints and beliefs. Nor is there any deficiency; the students in the Christian schools using texts with Christian viewpoints generally outscore their counterparts in California public schools. The a-g course requirements, as applied, also involve defendants' specifying what may be taught and how it shall be taught, in Christian schools and their courses and texts, which violates the academic freedom of Calvary Christian School and other Christian schools and their teachers, and the Students and other such students.
60. As the result of defendants' acts, Calvary Christian School and other schools are teaching, and the Students and other students are studying, science courses using texts with Christian viewpoints (published by the two largest Christian publishers of textbooks) that are not going to meet $\mathrm{a}-\mathrm{g}$ requirements under the standard language and policy of defendants, and the same is true of religion and ethics courses and other
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courses as well. Also as the result of defendants' acts, Calvary Christian School and other Christian schools are not teaching, and the Students and other students are not able to study, the history course "Christianity's Influence on American History", the literature course "Christianity and Morality in American Literature," and the social science course "Special Providence: American Government," a comparative religion course, or similar courses and texts from a Christian viewpoint.
61. Also as the result of defendants' acts, the Students and other students, whose SAT I or SAT Reasoning Test scores are above the average of $1200-1250^{2}$ (78th to 84th percentile) of persons admitted to University of California (and above the minimum scores of persons admitted to University of California), are discriminated against and (i) rendered ineligible for admission to University of California and effectively to California State University institutions, even though their parents have faithfully paid California taxes that support those institutions, and (ii) denied the opportunity or effectively prohibited from studying history, literature, social science, and comparative religion courses that they wish to take because of their beliefs and religious faith. If the Students attended public schools, they would be eligible and would likely be admitted. Yet they are not eligible under the discrimination exceptions, because their SAT I's or SAT Reasoning Test scores are not in the 96th percentile (above 1400 on the SAT I), and they do not fall in the "admission by exception" categories for "adults,

[^0]veterans, students with special talents, and for other special circumstances." Thus, the Students and other students, being discriminatorily excluded from University of California and California State University institutions because of their viewpoint and religious faith, must pay substantially more tuition in other colleges, as well as effectively being prohibited from taking some courses taught with a Christian viewpoint added to standard course material. Also, Calvary Christian School and other Christian schools are discriminated against and rendered second class citizens and given a competitive disadvantage, as are the Christian school texts, since the Students and their other students are tainted and disqualified from University of California and California State University institutions, or are effectively prohibited from studying courses with a Christian viewpoint added to standard course material.
62. This effectively penalizes Calvary Christian School and other Christian schools, and the Students and other students, and the Christian schools' teachers, and renders them second class citizens, and excludes the Students and nearly all Christian school graduates from the University of California-Irvine, and from the University of California generally and effectively from California State University, even though the Students and many other Christian school students are otherwise qualified by such measures as the SAT I or SAT Reasoning Test or ACT, SAT II or SAT Subject Tests, and other factors, simply because they attended a school and used a text that chose to add a Christian viewpoint or content to standard course material. That discriminates
against Calvary Christian School and other such schools, against the Students and otherwise qualified students, and against their teachers and texts.
63. Far less burdensome means are available to ensure that graduates of Christian schools, and applicants to University of California, are sufficiently educated using texts and viewpoints of their choice - those are the means that are already used for out-of-state applicants who do not attend schools with approved a-g courses. Those means are standardized tests (without discriminatory score requirements), which actually demonstrate that the graduates of Christian schools are on average better educated than their public school counterparts who apply to University of California, and study of the academic progress of students at University of California from Christian schools compared to other schools in order to see whether they are sufficiently educated. Such methods would not involve or require regulating the viewpoint and content of Christian schools and texts or disqualifying their graduates from eligibility for the University of California. In addition, far less burdensome means are available to ensure that any deficiency is corrected-those are the remedial courses or tutoring that the University of California already offers students in a wide range of subjects such as English and mathematics, which do not involve or require regulating the viewpoint and content of Christian schools and texts or excluding their graduates.
64. There is no compelling interest requiring the state to regulate the viewpoint or content of Christian schools or their instruction and texts, and defendants' efforts
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would be better directed to improving the public schools that lag behind the Christian schools. The absence of any compelling interest is shown by the University of California's willingness to accept students from other states whose schools do not have approved a-g courses, and to accept students with standardized scores below those of disqualified graduates of Christian schools, as well as to accept a limited number of students from California schools who do not meet the a-g requirements. The absence of any compelling interest is also shown by the 49 other states that do not find it necessary to regulate the viewpoint and content of Christian schools, and the constitutional protections for religious schools to be religious and to follow their faith and chosen viewpoints. Whatever the state's interest in education, it has no compelling interest in intruding into the viewpoint and content of Christian schools and instruction and texts to restrict their Christian viewpoint and content.

## SECOND CAUSE OF ACTION <br> VIEWPOINT DISCRIMINATION <br> IN VIOLATION OF THE FIRST AMENDMENT AND OF CAL. CONST. ARTICLE 1, SECTION 2

65. Plaintiffs repeat and re-allege all preceding paragraphs as if set forth herein.
66. Defendants' regulation of Christian school instruction and texts is a content-based regulation of speech, which dictates the viewpoint and content of speech, in violation of the First and Fourteenth Amendments, in the following manner. Defendants' viewpoint discrimination also abridges the right of plaintiffs to "freely
speak, write and publish his or her sentiments on all subjects," and "restrain[s] or abridge[s] liberty of speech," in violation of Cal. Const. Art. 1, § 2, as follows.
67. The a-g course requirements effectively provide (or have been interpreted to provide) that, even though the same content is offered in Christian schools as in public schools, if additional content is added reflecting a Christian viewpoint, then an otherwise acceptable course and text become unacceptable. In other words, the additional content is the target of viewpoint discrimination, aimed to penalize and eliminate the additional content, which is the Christian viewpoint or content. One example is that the "standard language" for rejecting science courses and texts from a Christian perspective overtly states that the basis of rejection is the content and viewpoint:
"The content of the course outlines submitted for approval is not consistent with the viewpoints and knowledge generally accepted in the scientific community."

Another example is that the history course entitled "Christianity's Influence on American History" used a standard college textbook used in some California State University courses, and added the content of a text with a Christian viewpoint, and was rejected by defendants. The additional content is also the target of a violation of academic freedom, regulating what may be taught and how it shall be taught.
68. Defendants, consequently, have rejected and discriminated against courses, texts, and schools based on their viewpoints and their content.
(a) By contrast, in many a-g courses acceptable to the state, the same content is
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offered and additional content is added reflecting a particular viewpoint or perspective (other than a Christian viewpoint), and yet the courses and texts remain acceptable to the state. In other words, additional content and viewpoints are permitted, so long as they are not ideologically disapproved or disliked content or viewpoints, such as the following:

## History and Social Science:

Intensive Global Issues
Western Civilization: The Jewish Experience
Issues in African History
Race, Class and Gender in Modern America
Geography/History of Non-Western Cultures
Non-Western World History

## English and Literature:

Ethnic Experience in Literature (more than 10 approved courses)
Existential Literature
Feminine Perspectives in Literature
Gender Roles in Literature
Gender, Sexuality, and Identity in Literature
Explorations of Identity
Literature and Politics
Literature of the Counterculture
Literature of Dissent
Literature from the 60 's Movement
Multicultural Literature

## Electives:

Intro to Buddhism
Islam
Turning Points in Jewish History
Intro to Rabbinic Literature
Introduction to Jewish Thought
Feminist Issues Throughout U.S. History
Women's Studies \& Feminism
Gender in US History
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Diversity Studies
Race, Class \& Gender
Evolution
Post Modern Questions in Art
Contemporary American Issues: Race, Class, Gender, Culture
Multicultural Perspectives
Raza Studies
Filipino Heritage Studies
Mexican American Heritage
(b) In other words, defendants routinely approve courses which add viewpoints such as a non-Christian religion, feminism, an ethnic preference, a political viewpoint, or multiculturalism, or that focus on religions such as Buddhism or Judaism, (and plaintiffs believe they should evenhandedly approve such courses), but disapprove courses which add viewpoints based on conservative Christianity. Many of the courses listed in the next two paragraphs also add viewpoints. And defendants routinely fail to consider whether content in courses they approve is "consistent with the viewpoints and knowledge generally accepted in the scientific community," or is "consistent with empirical historical knowledge generally accepted in the collegiate community," or is "consistent with knowledge generally accepted" in any particular field. The reason they routinely fail to consider that is it would be a flagrant violation of the First Amendment to censor content that is not yet "generally accepted" (as every generally accepted theory and viewpoint once was), and to limit students and teachers to the intellectual cave of "knowledge generally accepted" in each particular field.
(c) Defendants have not shown any reason why a course that teaches all standard
$\left|\frac{-47-}{\text { COMPLAINT }}\right|$
content, and then adds content that may not be "generally accepted," causes the students to be deficiently educated-they still learn critical thinking and other skills, and outscore public school students on average. Many of the courses listed in paragraphs 69-70 also are much more narrow and specialized than the disapproved courses which add viewpoints based on conservative Christianity.
69. Defendants used the pretext, in rejecting the history course taught from a Christian viewpoint, that the Christian perspective is "too narrow/too specialized." (a) However, defendants routinely approve courses that are much more narrow and specialized, such as the following:

## History:

Armenian History
History of India
History of Russia/USSR
Jewish History
Issues in African History
Latin American and Caribbean History
Mexican History
Military History and Philosophy
Modern Irish History
Native America
Russian History

## English and Literature:

Literature of World Religions
African American Literature (more than 20 approved courses)
Asian Literature
Chicano Literature
French Literature
German Literature
Harlem Renaissance
Holocaust Literature
$\left|\frac{-48-}{\text { COMPLAINT }}\right|$

Latin American Literature
Mexican American Literature (more than 10 approved courses)
Mexican/Chicano Literature
Russian Literature
Women's Literature (more than 10 approved courses)
Beat Literature
Children's Literature
Environmental Field Studies A
Escape Literature
Folklore
Myth and Fantasy
Parsifal
Sixties Literature
The Immigrant in Contemporary Literature
Philosophy through Literature
Sports Literature

## Social Science:

A Study of Western Caribbean Culture
American Indian Studies
African American Experience I
Armenian Studies
Chicano Latino Studies
China: Traditional and Modern
Latin American Studies
Mexican American Studies (more than 20 approved courses)
Modern East Asia
Russian Studies

## Electives:

Aramaic Literature
Asian Pacific American Studies
Biology of Veterinary Science
Chumash [Native Americans]
Coral Reef Ecology
Economics in Agriculture
Egyptian Art \& Literature
Fascism


History of Mass Communications and Society
Industrial Poetry
Integrated Agricultural Biology
Introduction to Visual Storytelling
Islam
Italian Culture \& Communication
Japanese Culture \& Communication
Lapidary 1-2, 3-4
Modern History of Women in Science
Naval Science and American History
Ornamental Horticulture
Pacific Rim \& Island Studies
Physics and Technology in Agriculture
Pre-Veterinary Science
Product Development
ROP Sports Medicine
The 60's: A Closer Look
The Art of Protest
The Environmental History of Europe
Vietnam
World War II
Women in History
(b) Defendants obviously routinely approve courses with a narrow or specialized focus, including the influence of nearly every imaginable group on history (and plaintiffs believe they should evenhandedly approve such courses), but disapproved "Christianity's Influence on American History" as "Focus too narrow/too specialized," and declined to approve "Christianity and Morality in American Literature" and "Special Providence: American Government" in History, English, and Social Science, respectively, or as Electives that qualify as a-g courses. Yet they approved such history courses as Jewish history, Armenian history, India history, Russian history, African history, Latin American history, Mexican history, Irish history, and Native American
$\left|\frac{-50-}{\text { COMPLAINT }}\right|$
history, even though they disapproved "Christianity's Influence on American History." Defendants approved such English courses as "Literature of World Religions," African American literature, Chicano literature, French literature, German literature, Harlem Renaissance literature, Latin American literature, Mexican American literature, Russian literature, and women's literature, even though they disapproved "Christianity and Morality in American Literature." Defendants approved such social science courses as Western Caribbean culture, American Indian studies, African American experience, Armenian studies, Chicano studies, China studies, Latin American studies, Mexican American studies, and Russian studies, even though they disapproved "Special Providence: American Government." Defendants approved the assortment of electives above, even though they disapproved all the Christian school courses listed here as electives.
(c) Defendants have not shown any reason why a course taught from a narrow perspective or a specialized approach causes the students to be deficiently educatedthey still learn critical thinking and other skills, and outscore public school students on average. Many of the courses listed in paragraphs 68 and 70 also are much more narrow and specialized than the disapproved courses which add viewpoints based on conservative Christianity.
70. Defendants also used the pretext, in their "standard language" for rejecting science courses and texts embodying a Christian viewpoint, and in their language for
rejecting history courses and texts embodying a Christian viewpoint, that the courses and texts are "not consistent with the viewpoints and knowledge generally accepted in the scientific community" and are "not consistent with the empirical historical knowledge generally accepted in the collegiate community."
(a) Yet defendants routinely approve science courses, as qualifying for a-g course requirements, that most scientists view as not true science classes at all, such as agriculture and veterinary courses:

## Science:

Agricultural Biology (more than 60 courses)
Integrated Agricultural Biology (more than 10 courses)
Agricultural Chemistry
Agricultural Science
Applied Agricultural Biology
R.O.P. Veterinary Technician

Sports Medicine
In other words, defendants reject science courses that contain all standard course material and then add a conservative Christian viewpoint, but routinely approve science courses that consist of agriculture.
(b) And defendants routinely approve history, English, social studies, electives, and other courses, as qualifying for $\mathrm{a}-\mathrm{g}$ course requirements, that would not be viewed in the "collegiate community" generally as academic subjects at all, such as the following:

## History:

American Popular Culture
American Threads

Social Commentary in Popular Music

English and Literature:

Baseball, Literature and Culture
English for Business
Film as Literature
Science Fiction
Science Fiction, Fantasy, and Magic
Sports Fiction/Non Fiction

## Electives:

Agricultural Business and Economics (more than 20 courses)
Agricultural Economics (more than 20 courses)
Agricultural Government \& Economics
Agricultural Physical Science
Agriculture \& Natural Resources
Sports Medicine (more than 10 courses)
Veterinary Science (more than 40 courses)
Art \& Multimedia 1-2
Cinema and the Real World 2
Fashion Design \& History
Fiction \& Film
Film as Literature
Film Studies
Film: The Integrated Art (more than 20 courses)
History and Appreciation of Film
History of Film
Media and the History of Media
Media Studies
Multimedia Production
Storytelling
The Roots of Rock Music
Yearbook Publication
Many of the courses listed in paragraphs 68-69 also contain much less knowledge of a recognized academic field, and are much less academic, than the disapproved courses
that add viewpoints based on conservative Christianity.
$\left|\frac{-53-}{\text { COMPLAINT }}\right|$
71. As the result of defendants' acts, the discrimination and self censorship is occurring that is described in paragraphs 60-62.
72. This effectively penalizes Calvary Christian School and other Christian schools and the Students and other such students, and the Christian schools' teachers, to render them second class citizens, and excludes the Students and nearly all other Christian school graduates from the University of California-Irvine, and from the University of California generally and effectively from California State University, who are otherwise qualified by such measures as the SAT I or SAT Reasoning Test or ACT, SAT II or SAT Subject Tests, and other factors, simply because they attended a school and used a text that chose to add a Christian viewpoint or content or texts to standard course material. That discriminates against Calvary Christian School and the Students and against other Christian schools and their otherwise qualified students.
73. This viewpoint discrimination results from bias by one or more defendants, on information and belief. It is evidence of bias.
74. Defendant Wilbur has stated a position that the Christian schools have a right to teach what they wish to teach (so long as they are willing to see their graduates discriminated against and excluded from University of California institutions and California State University institutions). "However, when you ask the University of California to approve a particular course, the content of that course becomes our concern." Letter from Wilbur (June 8, 2004). That, however, is disingenuous, because
$\left|\frac{-54-}{\text { COMPLAINT }}\right|$
the Christian schools do not "ask the University of California to approve a particular course" except for defendants requiring the Christian schools to do so, in order for the schools' graduates to be even eligible to apply to University of California. Defendants have not shown any harm from treating private schools including Christian schools the same way as they treat out-of-state schools, instead of requiring them to "ask the University of California to approve particular courses." The standardized test scores show that what the Christian schools do is working, and what the public schools do is not working, since the Christian school scores consistently are higher than the average public school scores.

## THIRD CAUSE OF ACTION

## ABRIDGMENT OF FREEDOM OF RELIGION AND OF ASSOCIATION AND SPEECHIN VIOLATION OF THE FIRST AMENDMENT AND OF CAL. CONST. ARTICLE 1, SECTIONS 2-4 AND ARTICLE 9, SECTION 9

75. Plaintiffs repeat and re-allege all preceding paragraphs as if set forth herein.
76. Defendants' viewpoint discrimination and content regulation of Christian school instruction and texts violates the schools', students', and teachers' free exercise of religion, in conjunction with violating their rights of association and speech, in violation of the First and Fourteenth Amendments, as follows. Defendants also abridge the right of plaintiffs to "[f]ree exercise and enjoyment of religion without discrimination or preference" and to "liberty of conscience," "to assemble freely" and associate, and to "freely speak, write and publish," in violation of Cal. Const. Art. 1, §§

2-4, as follows. Defendants also abridge the constitutional requirement that, in the University of California, "no person shall be debarred admission to any department of the university on account of . . . religion . . . ." Cal. Const. Art. 9, § 9.
77. The a-g course requirements effectively provide (or are interpreted to provide) that specifically Christian content and viewpoints are disapproved and, if in the disapproved category, may not be added to standard course material, even though all the standard course material is taught, if the course and text is to meet a-g course requirements. This violates the freedom of religion of plaintiffs, and bars admission to the University of California on account of religion. It also abridges the right of Christians to assemble and associate in Christian schools, and to speak freely about their Christian beliefs, and for parents to train their children in their religious faith.
78. As the result of defendants' acts, the discrimination and self-censorship is occurring that is described in paragraphs 60-62.
79. This effectively penalizes Calvary Christian School and other Christian schools, and the Students and other students, and the Christian schools' teachers, to render them second class citizens, and excludes the students and nearly all other Christian school graduates from the University of California-Irvine, and from the University of California generally and effectively from California State University, who are otherwise qualified by such measures as the SAT I or SAT Reasoning Test or ACT, SAT II or SAT Subject Tests, and other factors, simply because they attended a school
and used a text that chose to add a Christian viewpoint or content to standard course material. That discriminates against those who for religious and free belief reasons, choose to create, and attend for Christian schools.

## FOURTH CAUSE OF ACTION

## ABRIDGMENT OF FIRST AMENDMENT AND DUE PROCESS BY UNCHECKED DISCRETION <br> IN VIOLATION OF THE FIRST AND FOURTEENTH AMENDMENTS AND OF CAL. CONST. ARTICLE 1, SECTIONS 2-4 AND 7

80. Plaintiffs repeat and re-allege all preceding paragraphs as if set forth herein.
81. Defendants' viewpoint discrimination and content regulation of Christian school instruction and texts reflects and is based on unchecked discretion of state officials, in violation of the First and Fourteenth Amendments, as follows. Defendants' unchecked discretion also abridges the right of plaintiffs to free speech and to liberty or property, of which they may not be deprived without due process of law, in violation of Cal. Const. Art. 1, §§ 2-4 and 7. Each defendant has unchecked discretion toward Christian schools, students, instruction, and texts, and each form of their regulation involves unchecked discretion.
82. Defendant The Regents of the University of California, by and through Cal. Const. Art. $9, \S 9(\mathrm{f})$, is given the powers that are "necessary and convenient for the effective administration of its trust." Any delegation of authority to carry out (or to promulgate rules which will cause to be carried out) viewpoint discrimination and content regulation, and abridgment of First and Fourteenth Amendment rights and
$\left|\frac{-57-}{\text { COMPLAINT }}\right|$
parallel California Constitution rights, exceeds the scope of the authority granted to Defendant Regents under the California Constitution, and should be held null and void. Defendants' unchecked discretion to arbitrarily practice viewpoint discrimination and content discrimination as a result of this delegation violates the due process rights of plaintiffs.
83. Defendant BOARS, by and through Regents' Standing Order 105.2(a), is commissioned to "determine the conditions for admission," and is given no express power to regulate the viewpoint or content of secondary schools. Yet it has undertaken to regulate the viewpoint or content of secondary schools, nonpublic and public, effectively determining which texts they may use, what instructional purposes are permitted, and from which viewpoints they may instruct. The Senate, in Bylaw 145(B)(1)-(3), delegates to BOARS certain responsibilities related to admission determinations, and then purports to add regulatory powers over secondary schools in subsections (5) and (6) of Bylaw 145(B). Any delegation of authority to carry out (or to promulgate rules which will cause to be carried out) viewpoint discrimination and content regulation, and abridgment of First and Fourteenth Amendment rights and parallel California Constitution rights, exceeds the scope of the authority granted to the Senate under the California Constitution, and should be held null and void. Defendants' unchecked discretion to arbitrarily practice viewpoint discrimination as a result of this delegation violates the due process rights of plaintiffs.
$\left|\frac{-58-}{\text { COMPLAINT }}\right|$
84. Defendant BOARS, by and through Senate Bylaw 145(B)(5)-(6) and Senate Regulation 424, has developed a system of regulation over secondary schools that exceeds its scope of authority under the California Constitution. Any delegation of authority to carry out (or to promulgate policies which cause to be carried out) viewpoint discrimination and content regulation exceeds the scope of the authority granted to Defendant BOARS ultimately pursuant to the California Constitution, and should be held null and void. Defendants' unchecked discretion to arbitrarily practice viewpoint discrimination as a result of this delegation, and to abridge First and Fourteenth Amendment rights and parallel California Constitution rights, violates the due process rights of plaintiffs. BOARS and other defendants have used their unchecked discretion to set up a detailed regulatory framework through which they stifle academic freedom and discriminate against schools, students, and teachers whose viewpoints they dislike.
85. The a-g course requirements can be and have been interpreted in the unchecked discretion of defendants (particularly Stearns, Wilbur, President, Office of the President, Chair, and BOARS), in order to find them violated by Christian viewpoints and content added to standard course material and texts, but not violated by various nonChristian viewpoints and content and by some nonconservative Christian viewpoints and content. There are no clear and specific standards, but instead vague and constitutionally inadequate standards, for determining what additional viewpoints and content are
prohibited and permitted.
86. The a-g course requirements can be and have been also applied by the unchecked discretion of defendants, who have discretionarily applied them to new course applications but not to existing approved courses, and to in-state schools but not to out-of-state schools, and who may discretionarily apply them to existing approved courses beginning June 2006.
87. The exceptions from the a-g course requirements result from the same unchecked discretion, as only $2 \%$ of Christian high school students qualify potentially for admission to University of California under either exception even though $12.5 \%$ $15 \%$ of high school students in schools with approved a-g courses qualify potentially for admission to University of California. To say this another way, the Students with SAT I or SAT Reasoning Test scores, well above the minimum scores required (and even above the mean UC score, in the 78th-84th percentile), but below 96th percentile, would qualify for University of California if they were at public schools, but are penalized and disqualified solely because they are at Calvary Christian School studying standard course material plus a Christian viewpoint and content.
88. That unchecked discretion leaves defendants free to discriminate against Calvary Christian School, its teachers, and the Students, and against other Christian schools, their teachers, and students as they have done, in violation of constitutional rights.
89. As the result of defendants' acts, the discrimination and self censorship is occurring that is described in paragraphs 60-62.
90. This arbitrarily and without principled limits penalizes Calvary Christian School and other Christian schools, and the Students and other students, and the Christian schools' teachers, rendering them second class citizens, and excludes the Students and nearly all other Christian school graduates from the University of California-Irvine, and from the University of California generally, who are otherwise qualified by such measures as the SAT I or SAT Reasoning Test or ACT, SAT II or SAT Subject Tests, and other factors, simply because they attended a school and used a text that chose to add a Christian viewpoint or content to standard course material. That discriminates against such schools and their otherwise qualified students.

FIFTH CAUSE OF ACTION
ABRIDGMENT OF EQUAL PROTECTION IN VIOLATION OF THE FOURTEENTH AMENDMENT AND OF CAL. CONST. ARTICLE 1, SECTION 7, AND DISCRIMINATION UNDER UNRUH CIVIL RIGHTS ACT
91. Plaintiffs repeat and re-allege all preceding paragraphs as if set forth herein.
92. Defendants also discriminate against Christian schools, students, teachers, and texts invidiously, on the basis of their religious belief and free speech, in violation of the Equal Protection Clause of the Fourteenth Amendment, as follows. Defendants also abridge the right of plaintiffs to equal protection of the laws, in violation of Cal. Const. Art. 1, § 7, and discriminate against plaintiffs, in violation of the Unruh Civil Rights Act,
$\left|\frac{-61-}{\text { COMPLAINT }}\right|$
as follows.
93. The a-g course requirements effectively provide (or are interpreted to provide) that certain Christian viewpoints and content are impermissible and disqualifying, but that various other viewpoints and content are permissible, when added to standard course content and texts. Thus, instruction and texts from a conservative Christian viewpoint are disapproved, while similarly situated instruction and texts from the range of other viewpoints that schools, teachers, and students have an equal constitutional right to adopt (such as feminist, environmentalist, ethnocentric, other religious viewpoints, etc.) are approved. That is discrimination.
94. The a-g course requirements also effectively provide (or are interpreted to provide) that students with the same or better standardized test scores are ineligible to apply to University of California under the normal admissions process, because they studied at Christian schools adding viewpoints or content to standard course content and texts, but that similarly situated students with lower standardized test scores and grade point averages are eligible. That too is discrimination. Effectively, Christian schools and their graduates are discriminated against by either being rendered ineligible entirely, or being ineligible if they fall outside the top $2 \%$ but within the $12.5 \%-15 \%$ that would otherwise qualify for the University of California. That stigmatizes and penalizes the entire school, because students entering the grade school and high school do not know if they will or will not be part of the top $2 \%$ when they take SATs and ACTs in later years.
95. The a-g course requirements exclude Christian school graduates because of alleged ideological deficiencies not reflected in their standardized test scores or grades, while admitting public school students with acknowledged non-ideological deficiencies in such areas as English and mathematics reflected in standardized test scores or grades, who are then given remedial courses if needed.
96. As the result of defendants' acts, the discrimination and self-censorship is occurring that is described in paragraphs 60-62.
97. This effectively discriminates against Calvary Christian School and other Christian schools, and the Students and their other students, and the Christian schools’ teachers, rendering them second class citizens, and discriminatorily excludes the Students and most other Christian school graduates from the University of CaliforniaIrvine, and from the University of California generally, who are otherwise qualified by such measures as the SAT I or SAT Reasoning Test or ACT, SAT II or SAT Subject Tests, and other factors, simply because they attended a school and used a text that chose to add a Christian viewpoint or content to standard course material.
98. In enforcing defendants' unconstitutional policy, defendants discriminate against resident students attending California Christian schools in favor of non-residents by requiring exceptionally high SAT Reasoning Test or ACT scores even though out-ofstate students from a Christian school or non-Christian school with no a-g approved courses are eligible for admission with lower tests scores. Such out-of-state students are
$\left|\frac{-63-}{\text { COMPLAINT }}\right|$
only required to achieve test scores identical to the in-state standards for normal admission, provided those students have a grade point average of 3.4 or higher.

## SIXTH CAUSE OF ACTION

ABRIDGMENT OF THE ESTABLISHMENT CLAUSE BY HOSTILITY TO RELIGION
IN VIOLATION OF THE FIRST AMENDMENT AND OF CAL. CONST. ARTICLE 1, SECTION 2
99. Plaintiffs repeat and re-allege all preceding paragraphs as if set forth herein.
100. Defendants' discrimination against and regulation of Christian schools, and their students, and teachers, involves hostility toward religion and entanglement with religion, in violation of the First and Fourteenth Amendments, as follows. Defendants also abridge the no preference clause and other provisions of Cal. Const. Art. 1, § 4, as follows.
101. Hostility toward religion results from discrimination against Christian schools and their students, and teachers, and restriction of their viewpoints and content added to standard course content, and placing the weight of the state behind identifying Christian viewpoints and content as disapproved and second class.
102. Entanglement with religion results from defendants and the state parsing through the viewpoints and content of Christian school instruction and texts to ferret out disapproved religious views, and intruding into the content of religious schools and texts, and doing that when there is no deficiency at all reflected in their scores or grades.

## RELIEF REQUESTED



WHEREFORE, plaintiffs request:
(a) A declaratory judgment, pursuant to 28 U.S.C. § 2201, that defendants' actions toward Christian school instruction and texts were and are illegal and abridge the foregoing federal and state constitutional rights and statutes, facially and as applied,
(b) Prospective injunctive relief against defendants continuing to violate the constitutional rights of Christian schools, teachers, and students, and against any viewpoint regulation of subject areas,
(c) Plaintiffs' attorney fees and expenses, and
(d) Such other relief as is just.

Dated August $\qquad$ , 2005, and respectfully submitted,

> BIRD \& LOECHL, LLC By: $\begin{aligned} & \text { Wendell R. Bird, P.C. } \\ & \text { Jonathan T. McCants }\end{aligned}$ ADVOCATES FOR FAITH \& FREEDOM

By:
Robert H. Tyler
Attorneys for Plaintiffs
$\left|\frac{-65-}{\text { COMPLAINT }}\right|$

## LIST OF EXHIBITS

Exhibit 1 Email of Roman Stearns to John Cloughen (January 12, 2004)<br>Exhibit 2 Helpful Hints for Developing and Submitting New Courses for UC ag Approval<br>Exhibit 3 Calvary Christian School New Course Submission: History<br>Exhibit 4 Defendant Rejection of New Course Submission: History (Oct. 25, 2004)<br>Exhibit 5 Calvary Christian School New Course Submission: English<br>Exhibit 6 Defendant Response to New Course Submissions: English (Oct. 25, 2004)<br>Exhibit 7 Defendant Rejection of New Course Submission: English (July 28, 2005)<br>Exhibit 8 Calvary Christian School New Course Submission: Social studies<br>Exhibit 9 Defendant Rejection of New Course Submission: Social studies (July 28, 2005)

$\left|\frac{-66-}{\text { COMPLAINT }}\right|$

## Exhibit 1 Email of Roman Stearns to John Cloughen (January 12, 2004)

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                                    Language re Christian biology texts.txt
From: Roman Stearns [roman.stearns@ucop.edu]
Sent: Monday, January 12, 2004 11:11 Am
Ta: jcloughen2@umconnect.com
Subject: Language re Christian biology texts
john,
Good speaking with you.
Below is the standard language that we give to schools who submit biology/sciene course descriptions that include either the Bob Jones University Press or A Beka Books texts:
"In establishing and implementing the "a-g" subject area requirements, UC faculty's main interest is that students entering the university are well prepared to be successful at uc. The content of the course outines submitted for approval is not consistent with the viewpoints and knowledge generally accepted in the scientific community. As such, students who take these courses may not be well prepared for success if/when they enter science courses/programs at UC.
Feel free to call back if you have further questions.
Roman
**********
Roman J. Stearns
Special Assistant to the Director of Admissions undergraduate Admissions, Student Academic Services University of California office of the President 1111 Franklin St, 9th floor
Oakland, CA 94607-5200
(510) 987-9696
(510) 987-9522 Fax
roman.stearns@ucop.edu
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## Exhibit 2 Helpful Hints for Developing and Submitting New Courses for UC a-g Approval

[^1]
## HELPFUL HINTS

## For developing and submitting new courses for UC a-g approval

## Focus on course content.

1. Emphasize the core knowledge and skills you expect students to learn, including concepts, theory and literature.
2. Recognize that UC is most interested in course content, not in the teaching strategies, assessment methods, or instructional materials used. Provide adequate detail about the content, outlining major themes, topics and sub-topics. Explanation of major assignments, instructional materials, and assessment methods serve primarily to provide additional information about course rigor and content.
3. Design courses that are academically challenging, meet State content standards, and prepare students for the rigors of University study. Such challenging courses tend to require substantial reading and writing, focus on factual content, include problem-solving and analytical thinking, and develop oral and listening skills.
4. For courses that integrate academic and career-related content, provide a full description of the academic content. Discuss how the career-related content is used as a strategy to deepen understanding of theoretical concepts, extend knowledge, or bring the curriculum to life through real-world applications.
5. If you are using a new approach in offering a conventional high school course (i.e. Government through a service-learning orientation, English with a slant toward media), focus on the academic components of the course and mention the new approach as a way to "flavor" the curriculum, extend and deepen learning, and/or provide real-world applications for core knowledge to better engage students in their learning.

## Presentation is important.

1. In naming and describing the course, use language that represents its academic nature. Avoid titles that describe instructional tools or strategies. For example, a course in architectural design should be called "Architectural Design", not "CAD" (CAD is simply the technology tool used by the teacher to teach design concepts and by the student to demonstrate understanding).
2. In order to ensure that all pertinent information is included in the course description, use the Course Description Template recommended by UC, or a similar format that includes all essential elements.
3. For Visual and Performing Arts (VPA) courses, use the five (5) state standards as an organizer for the course description in order to clearly demonstrate how the course meets each standard. The standards can be highlighted in the course outline or learning objectives, but they should "jump out" at the reader, making it easy to discern how each standard is met.

## Align with academic subjects.

1. If the course is designed as a career pathway or academy class that does not fit into one of the a-f/g subject areas, collaborate with departmental faculty to ensure that the course includes substantial academic content that meets state standards in the ( $a-\mathrm{f} / \mathrm{g}$ ) subject areas.
2. If you choose to list the department or program in the course description, identify the course according to a discipline specific department (in the a-f/g subject areas), rather than a career pathway, academy, or other program. For example, biotechnology is better identified as a science course than a technology or health academy course. However, UC is not concerned about the department from which a course is submitted/taught. For example, UC does not care if a dance
class is taught in the performing arts or the physical education department, as long as it meets the five VPA standards.

## Write to your audience.

1. Just as you advise your students, write to your audience. Recognize that UC is looking for breadth and depth of content, rigor, and evidence of development of essential analytical and critical thinking skills
2. When describing instructional materials, teaching strategies, and assessment methods, describe how the conventional instructional materials (texts, literature), teaching strategies (lecture, direct instruction) and assessment methods (tests, essays, reports) are supplemented by the innovative and/or less conventional instructional materials (source documents, human resources, Internet, videos), teaching strategies (project-based learning, service-learning, internships) and assessment methods (journals, group projects, portfolios).
3. If appropriate, provide a context for the course so that UC course reviewers understand how the course fits into broader school reform efforts, meets students' needs, etc.
4. Avoid subject specific, career-related or educational jargon.

## Take advantage of available assistance.

1. Become familiar with all aspects of the $\underline{\mathrm{UC}} \mathrm{a}-\mathrm{g}$ subject area requirements available on the Internet.
2. UC is willing to offer consultation to you during the course development process. Take advantage of this offer and request feedback on courses early in the development process, and well prior to submission for approval. Such requests can be sent directly Roman Stearns or Jeanne Hargrove, listed on the Contact Us page of the web site.
3. Seek advice from teachers, counselors and administrators at other schools and districts who have successfully developed similar courses and received a-g certification.
4. Use the e-mail link provided at the top of the Frequently Asked Questions (FAQ) section of the web site to request answers to important questions during the course development and submission process.

## Follow guidelines for specific courses (not specified in the "a-g Requirements" document).

1. Speech \& Debate courses are acceptable for the college preparatory elective area if they include substantial reading and writing. The course should include expository writing in addition to speech writing.
2. Journalism courses are acceptable for the college preparatory elective area if they include substantial reading and writing. The course should include expository writing in additional to journalistic writing.
3. Religion \& Ethics courses are acceptable for the college preparatory elective area as long as they (1) treat the study of religion or ethics from the standpoint of scholarly inquiry rather than in a manner limited to one denomination or viewpoint, and (2) do not include among its primary goals the personal religious growth of the student.
4. Media and Multimedia courses can be acceptable for the visual and performing arts (VPA) requirement as long as the courses meet all five of the state VPA content standards. These courses are often rich in technology applications. Use of technology is fine as long as it is used as a teaching and learning tool, rather than the primary goal of the courses. In other words, to be acceptable the course must be primarily an arts course, not primarily a technology course.

## Exhibit 3 Calvary Christian School New Course Submission: History

Exhibit 3
Page 73
Complaint

## Course Description

## A. COVER PAGE



| 14. Is this course modeled after an UC-approved course from another school outside your district? |
| :--- | :--- |
| If so, which school(s)? |
| Course title at other schocl |

## B. COURSE CONTENT

Please refer to instructions

## 19. Course Goals and/or Major Student Outcomes

Students learn to master:
$\therefore$ accessing and gathering information from multiple sources;

* analyzing and synthesizing information and making suppositions regarding viewpoints of historical figures and movements, as well as interaction of major Judeo-Christian traditions with American society, politics and culture;
* developing and implementing strategies in order to reach conclusions from the historical record;
* participation in group projects to apply cooperative strategies in the classroom;
* building effective communication skills by receiving and interpreting information through reading, listening, discussion and inquiry;
* developing critical. thinking skills by studying the influence of Christianity on social phenomena over time, by connecting the past to the present, and by comparative studies of these various groups;
* understanding and explaining the social, verbal, and practical expression of the major Christian movements, denominations, and sects in America.


## 20. Course Objectives

Students will be able to demonstrate their understanding of the various movements, denominations, and sects and the influence of each by participating in classroom discussion and in organized classroom debates, as well as by researching, preparing, and presenting research

$$
\text { Exhibit } 3
$$

papers. Students will develop the ability to write essays that not only show a knowledge of historical facts, but also analyze the ideas behind those facts and understand the causal nexus between ideas and actions. This course will provide students with a broad but deep framework for understanding how Judeo-Christian beliefs have impacted and continue to impact our nation's history.

## 21. Course Outline

1. Founding of a Nation: Roots in the Reformation/Persecution in Europe/Puritanism/Migration to the New World/Religious Liberty
2. Colonial America: Holy Commonwealths of New England/Rhode Island Religious Diversity/Middle

Atlantic Dutch, Quakers, and Puritans/American Anglicanism/German Reformed Churches/Presbyterianism/
Southern Colonies/New England Awakening/Roman Catholicism/Indian Perspectives
3. Independence: The Beginning of War/Declaration of Independence/Influence of Clergy for and Against the

War/Schisms between Tory and Patriot Congregations/The War for Independence and Britain's Defeat
4. Governing the New Nation: Articles of Confederation/Northwest Territory/Constitutional Convention/Ratification/Deistic and Christian Influences of Founding Fathers
5. Early Federalism: Bill of Rights/Political Parties/Religious Sects
6. Jeffersonian America: Jeffersonian Republicanism/Supreme Court/International Recognition/Louisiana Purchase and Missions/War of 1812/Monroe Doctrine
7. Jacksonian Era \& Religion in Early America: Nationalism/Slavery's Divisiveness and Religious Justifications and Opposition/Missouri Compromise/Second Great Awakening/Unitarianism/Transcendentalism/ Mormonism
9. Westward Inroads: Texas Independence/Mexican War/Mormon Migration and the Morman War
10. Slavery and Secession: Humanitarian Call to Reform/State's Rights Debates/Underground Railroad/Dred

Scott Decision
11. War Between the States: Theology of Civil War/Spotlights on Commanders/Influence of the Churches/Christianity and Race
12. Reconstruction: Freedmen's Bureaus/Hiram Revels/KKK/Rise of Black Churches/Southem White Churches
13. Gilded Age: "Robber Barons"/Immigration and Urbanization/Influx of non-WASP

Groups/Darwinism/Urban Evangelism
14. Westward Expansion and Imperialism: Theological Underpinnings
15. Progressive Era: Tedcly Roosevelt/Jim Crow Laws/Progressive Education, Dewey and Secular

Humanism/Progressive Religion-Modernism and Social Gospel/Child Labor Laws/Americanism of Catholicism
16. Woodrow Wilson and the Great War: Idealism/Neutrality/Isolationism
17. Twenties: Red Scare/World Peace and the League of Nations/General Acceptance of Darwinism, Marxism, and Relativity/Fundamentalism and Anti-Evolutionists/Stock Market Crash
18. Great Depression: FDR and the New Deal/Dust Bowl
19. World War II and Postwar Revival: Use of Theology by Nazis/Challenging Fascism/Jewish Perspectives of War/ Renewed Faith
20. Postwar America and the Containment of Communism: McCarthyism/MLK and the beginning of the Civil Rights Movement/Billy Graham Crusades/World Council of Churches/Kennedy's Election and Catholicism/
Missionary Movement/Neo-orthodoxy
21. Sixties: Great Society/Civil Rights Act/Assassinations/Anti-Establishment Protests/Liberation

Theology/Immigration's Impact on Religion
22. Seventies: Watergate and Its Impact/Carter and the first "Born-Again" Presidency
23. Eighties: Reagan Revolution/Rise of Religious Conservativism/Cold War Justifications
24. Nineties: Communism's Fal/Gulf War/Christian Coalition/Black Church and Liberal Politics/New Left/Religious Pluralism
25. New Millennium: Religious and Political Polarization/Christianity and Islam/American Jewish Right and Neo-conservatism/Post-modernism

## 22. Texts \& Supplemental Instructional Materials

United States History for Christian Schools, BJU Press, (2001)
Pilgrims in Their Own Land: 500 Years of Religion in America, by Martin Marty (1985)

Various primary materials and topic specific handouts.

## 23. Key Assignments

| Topic | Activity | Skill Set |
| :--- | :--- | :--- |
| Religious Persecution | I-research paper on religious <br> persecution in Europe present from <br> $1500-1700$ and numbers of <br> immigrants to U.S. from appropriate <br> religious sect. | Research and technology. <br> Structural features of research paper. |
| Religious Influences in the Colonies | Studies of the dominant and <br> minority religious strains in the <br> original colony of student's choice | Comprehension and analysis of <br> grade-level appropriate materials. |
| Founding Fathers | Oral presentation of biographical <br> study on a signer of the declaration <br> of independence and his religious <br> ideas. | Research and technology. <br> Structural features of research paper. <br> Organization and delivery of oral <br> communication. |
| Slavery Justifications and | Group project explaining a religious <br> sect's view of slavery and popular <br> acceptance or rejection of those <br> ideas | Comprehension and analysis of <br> grade-level appropriate materials. <br> Research and technology. <br> Structural features of research paper. |
| Progressivism |  | Understanding of group participation <br> dynamics, value of contributions of <br> members, and applying cooperative |
| Current Political Figures | Organized debates conceming the <br> causal relationship of progressive <br> social and ideological ideals and <br> religious progressivism and the <br> social gospel movement. | Research and technology. <br> Structural features of debate. <br> Organization and delivery of oral <br> communication. <br> Analytical reasoning and <br> understanding of causal |
| relationships. |  |  |

## 24. Instructional Methods and/or Strategies

The required reading comes from two primary text books and numerous handouts featuring primary documents in American history and contemporary perspectives by participants in history. Lectures and discussion are the primary modes of instruction, but cooperative leaming exercises will also be used along with map work, reading assignments, organized debates, research papers, and interactive lessons using internet sites.

Exhibit 3
25. Assessment Methods and/or Tools

Students will be assessed using quizzes, tests, oral presentations, research/analytical writing assignments, and participation in classroom discussion and debate.

## C. HONORS COURSES ONLY

Please refer to instructions
26. Indicate how this honors course is different from the standard course. n/a

## D. OPTIONAL BACKGROUND INFORMATION

Please refer to instructions
27. Context for Course (optional)
28. History of Course Development (optional)

# Exhibit 4 Defendant Rejection of New Course Submissions (Oct. 25, 2004) 

Exhibit 4
Page 79
Complaint

# UNIVERSITY OF CALIFORNIA 

BERKELEY DAVIS IRVINE LOS ANGELES MERCED RIVERSIDE SANDIEGO SANFRANCISCO SANTA BARBARA SANTA CRUZ
UNDERGRADUATE AFFAIRS
OFFICE OF THE PRESIDENT Oakland Califormia 94607.5200

10/25/04 10:06 AM

## University of California <br> "a-g" Course List Update Summary for 2004-05

Calvary Chapel Christian Sch
ATP\# 052104
Dear May Agnell,
I am writing to thank you for submitting your updated course list and new course outlines. High school course articulation is an extremely vital part of the University's admission process, and I appreciate your support in this endeavor.

We have completed a review of your submission. Revisions and approved new courses will appear on your updated course list, which can be downloaded at https://pathways.ucop.edu/doorways/list. If courses have not been approved or not approved as submitted, checklists have been enclosed detaling the reasons for non-approval and changes. If courses have been sent to faculty for review this will also be noted on a checklist. Please share the checklist(s) with appropriate teachers and counselors for their information. The checklist(s) can also be used as a guide for revising outlines of courses that were not approved, should you choose to re-submit these courses at a later date.

The following new courses that you have submitted for our review have been approved (as proposed) to satisfy UC subject requirements for freshman admission, and will appear on your school's course list

| Subject Area | Course Title |
| :--- | :--- |
| Visual \& Performing Arts | Art 1 |
| Visual \& Performing Arts | Ceramics 1 |
| Language Other than Eriglish | Chinese II |
| Visual \& Performing Arts | Concert Choir |

The following courses have not been approved for UC's freshmen subject requirements. See attached "Course Evaluation Checklist" for rationale.

| Subject Area | Course Title |
| :--- | :--- |
| History / Social Science | Christianity and Morality in Americ |
| History / Social Science | Christianity's Influence on America |

I encourage you to submit any revisions or additions to your course list at our online submission site at https://pathways.ucop.edu/dooways/update. Please E-mail us at hsupdate@ucop.edu with any questions about accessing this online site. Please note that the update cycle for 2004-05 will close on November 1, 2004. Updates that are not submitted by that time will not be accessible for the next cycle.

I want to thank you again for your continual suport of the articulation process, and I look forward to future communications.

Sincerely,
Sue Wilbur Ph.D.
Director, Undergraduate Admissions

Enclosures


## Checklist for Course Review and Feedback HISTORY / SOCIAL SCIENCE

## School/District Name: Calvary Chapel Christian Sch Name of Course(s): Christianity's Influence on America

Date: 10/25/04 10:06 AM
$\square$ Course approved, but for College prep elective rather than for the History / Social Science requirement (see Section A below)

- Course approved, but not for UC Honors status (see Section B below)
$\checkmark$ Not approved:
$\square$ Lacking necessary course information (see Section C below)
[ Insufficient academic / theoritical content
$\checkmark$ Focus too narrow / too specialized
Attempt to address too many topics / lack of depth
Too much focus on career-related skills (application), rather than academics (theory)
Too much focus on technology tools, rather than content knowledge
Lack of pre-requisites
$\checkmark$ Other: See comments below.


## Comments:

In establishing and implementing the a-g subject area requirements, UC faculty's main interest is that students entering the University are well prepared to be successful at UC. The content of the course outline submitted for approval is not consistent with the empirical historical knowledge generally accepted in the collegiate community. As such, students who take these courses may not be well prepared for success if/when they enter history-social science courses/programs at UC.

## A. Fails to Meet Subject Specific Requirements

| Component | Not <br> Adequate |  |
| :--- | :--- | :--- |
| Substantial reading / writing |  |  |
| Depth and bredth |  |  |
| Other |  |  |

## B. Fails to Meet Honors Criteria

| Coursework is not comparable to AP, IB, or collegiate level courses. |  |
| :--- | :--- |
| The course is not designed for the appropriate grade level (11th/12th grades). |  |
| The school does not offer a non-honors equivalent. |  |
| This course exceeds the maximum number of honors courses allowed in the subject area. |  |
| This course does not have a comprehensive written final exam. |  |
| This course does not have appropriate pre-requisites. |  |
| Other: |  |

C. Lacking Necessary Course Information

| Component | Not <br> Adequate | Component | Not <br> Adequate |
| :--- | :--- | :--- | :--- |
| Length of course (semester or year) |  | Student assignments |  |
| General description of course |  | Texts and/or instructional materials |  |
| Course objectives | Exhibstructional \& Assessment methods |  |  |

Thank you for your attention in these matters. Nina Costales, Articulation Specialist (510) 987-9570

Exhibit 4
Page 82
Complaint
finalreport_17433.p df ( 10 KB )
-----Original Message-..-.
From: hsupdate@ucop.edu [mailto:hsupdate@ucop.edu]
Sent: Monday, October 25, 2004 10:06 AM
To: May Agnell
Subject: a-g Online Update Review Complete

UC has completed the review of your school's 2004-05 a-g course list update. Please visit Doorways public course list website to download your list. If there are additional updates that you would like to submit (i.e. revisions of courses that were not approved, other changes, etc.), we ask that you submit all of your revisions at the same time as an additional submission for the 2004-05 academic year.

Thank you for utilizing the on-line process for updating your course list. If you have any suggestions for improvement, please forward them to hsupdate@ucop.edu.

# Exhibit 5 Calvary Christian School New Course Submission: English 

## Course Description

A. COVER PAGE


| 14. Is this course modeled after an UC-approved course from another school outside your district? |
| :--- |
| If so, which school(s)? |
| Course title at other school |
| 15. Pre-Requisites |
| None |


| 16. Co-Requisites |
| :--- |
| None |

17. Is this course a resubmission"
If yes, date(s) of previous submission?
Title of previous submission?

## B. COURSE CONTENT

Please refer to instructions

## 19. Course Goals and/or Major Student Outcomes

1. Demonstrate the ability to analyze and distinguish moral, ethical, and aesthetic themes contained in literature.
2. Demonstrate the ablity to honestly and sensitively discuss and analyze controversial issues, including the ability to discuss and analyze contrarian as well as majoritarian positions.
3. Enhance oral communication skills through classroom discussion.
4. Enhance written communication skills through analytical, expository and creative writing.
5. Develop moral reasoning skills and enhance the expression of ethical norms, aspirations and ideals through creative writing.

## 20. Course Objectives

1. Students will learn to read literature with attention to moral, ethical and aesthetic themes.
2. Students will learn how to analyze moral, ethical and aesthetic positions on controversial and noncontroversial issues, and how these different positions informed discussion and consensus throughout the history of American Literature.
3. Students will learn to write critically regarding the dominant moral or ethical themes in a work.
4. Students will learn to write creatively and persuasively to support moral and ethical positions.

## 21. Course Outline

1. American Humor ard Legends
a. Authors: Rogers, Twain, Ward
b. Topics: Style, Language, Honesty
2. The American Shor Story
a. Crane, Hawthorne, Irving, Poe
b. Character Plot, Destiny vs. Free Will
3. Early America
a. Bradstreet, Franklin, Wheatley, Williams
b. Language, Pride, Tolerance
4. Romanticism
a. Cooper, Holmes, Longfellow, Melville, Poe, Stowe
b. Symbolism, Idealism, Conflict, Good vs. Evil
5. Devotional and Persuasive Writings
a. Finney, Lee, Lincoln, Tozer, Spirituals
b. Principles of Reason, Faith
6. Realism
a. Wallace
b. Description, Relationships
7. Transcendentalism
a. Emerson, Thoreau, Whitman
b. Inerrancy of Scripture, Sin
8. Modern Works
a. Hemingway
b. Point of View, Character
9. Term Paper

## 22. Texts \& Supplemental Instructional Materials

Primary Text:

- America Literature: Classics for Christians Vol. 5 A Beka

Supplemental Final Paper Texts:

- Pride and Prejudice Jane Austen
- Something Wicked This Way Comes Ray Bradbury
- Prilgrim's Progress John Bunyan
- Canterbury Tales Groffrey Chaucer
- Les Miserables Victor Hugo
- The Great Divorce C.S. Lewis
- The Lion, the Witch, and the Wardrobe C.S. Lewis
- The Screwtape Letters C.S. Lewis
- A Canticle for Leibowitz Walter M. Miller
- Dracula Bram Stoker
- The Hobbit J.R.R. Tolkein
- The Silmarillion J.R.R. Tolkein


## 23. Key Assignments

1. Students will complete all assigned selections from their text.
2. Students will produce weekly expositions, analyses or creative writings exploring topics discussed in class.
3. Students will produce a Final Paper, a comprehensive analysis of one major literary work. This paper will require the students to display lessons and skills gained over the previous year.

## 24. Instructional Methods and/or Strategies

The course's main instructional strategy will be class and group-based discussion of primarily themes and movements. Additional instruction techniques will include students taking turns leading class discussions and student exploration of themes and movements in weekly writings

## 25. Assessment Methods and/or Tools

Students will be assessed by rnultiple criteria. The approximate percentage weight in each category will be:

- Classroom participation (quality and frequency):
- Weekly writings (expository, analytical, and creative) $30 \%$
- Final paper

Exhibit 5

## C. HONORS COURSES ONLY

Please refer to instructions
26. Indicate how this honors course is different from the standard course.

# D. OPTIONAL BACKGROUND INFORMATION 

Please refer to instructions
27. Context for Course (optional)
28. History of Course Development (optional)

## Exhibit 6 Defendant Response to New Course Submissions (Oct. 25, 2004)

## UNIVERSITY OF CALIFORNIA

BERKELEY DAVIS IRVINE LOS ANGELES MERCED RIVERSIDE SAN DIEGO SANFRANCISCO SANTA BARBARA SANTA CRUZ
UNDERGRADUATE AFFAIRS
STUDENT ACADEMIC SERVICES
OFFICE OF THE PRESIDENT
1il Franklin Street, 9th Floor

## Checklist for Course Review and Feedback <br> HISTORY / SOCIAL SCIENCE

School/District Name: Calvary Chapel Christian Sch Date: 10/25/04 10:06 AM Name of Course(s): Christianity and Morality in American Literature

Course approved, but for College prep elective rather than for the History / Social Science requirement (see Section A below)
$\square$ Course approved, but nol for UC Honors status (see Section B below)
$\checkmark$ Not approved:
Lacking necessary sourse information (see Section C below)
$\square$ Insufficient academic / theoritical contentFocus too narrow / :oo specialized
$\square$ Attempt to address too many topics / lack of depth
$\square$ Too much focus on career-related skills (application), rather than academics (theory)

- Too much focus on technology tools, rather than content knowledge
$\square$ Lack of pre-requisites
$\checkmark$ Other: This appears to be more appropriately an English course. Suggest you resubmit it as such.


## Comments:

A. Fails to Meet Subject Specific Requirements

| Component | Not <br> Adequate |  |
| :--- | :--- | :--- |
| Substantial reading/writing |  |  |
| Depth and bredth |  |  |
| Other |  |  |

## B. Fails to Meet Honors Criteria

| Coursework is not comparable to AP, IB, or collegiate level courses. |  |
| :--- | :--- |
| The course is not designed for the appropriate grade level (11th/12th grades). |  |
| The school does not offer a non-honors equivalent. |  |
| This course exceeds the maximum number of honors courses allowed in the subject area. |  |
| This course does not have a comprehensive written final exam. |  |
| This course does not have aporopriate pre-requisites. |  |
| Other: |  |

## C. Lacking Necessary Coursie Information

| Component | Not <br> Adequate | Not <br> Component | Comate |
| :--- | :--- | :--- | :--- |
| Length of course (semester or year) |  | Student assignments |  |
| General description of course |  | Texts and/or instructional materials |  |
| Course objectives |  | Instructional \& Assessment methods |  |
| Course outline or list of topics |  | Other: |  |

Exhibit 6
Page 90
Complaint

Thank you for your attention in these matters. Nina Costales, Articulation Specialist (510) 987-9570

## Exhibit 6

Page 91
Complaint
-----Original Message-----
From: hsupdate@ucop.edu [mailto:hsupdate@ucop.edu]
Sent: Monday, October 25, 2004 10:06 AM
To: May Agnell
Subject: a-g Online Update Review Complete

UC has completed the review of your school's 2004-05 a-g course list update. Please visit Doorways public course list website to download your list. If there are additional updates that you would like to submit (i.e. revisions of courses that were not approved, other changes, etc.), we ask that you submit all of your revisions at the same time as an additional submission for the 2004-05 academic year.

Thank you for utilizing the on-line process for updating your course list. If you have any suggestions for improvement, please forward them to hsupdate@ucop.edu.

# Exhibit 7 Defendant Rejection of New Course Submission (July 28, 2005) 

Exhibit 7
Page 93
Complaint

# UNIVERSITYOF CALIFORNIA 

| berkeley | DAvis | IRVINE | los ANGELES | MERCED | RIVERSIDE | SAN diego | SAN FRANCISCO | SANTA BARBARA | SANTA CRUZ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNDERGR STUDEN | DUATE <br> CADEM | FAIRS <br> SERVIC |  |  |  |  |  | OFFICE OF THE PR 1111 Franklin Street. | IDENT <br> Floor |

07/28/05 5:07 PM

## University of California <br> "a-g" Course List Update Summary for 2004-05

## Calvary Chapel Christian Sch <br> ATP\# 052104

Dear May Agnell,
I am writing to thank you for submitting your updated course list and new course outlines. High school course articulation is an extremely vital part of the University's admission process, and I appreciate your support in this endeavor.

We have completed a review of your submission. Revisions and approved new courses will appear on your updated course list, which can be downloaded at https://pathways.ucop.edu/doorways/list. If courses have not been approved or not approved as submitted, checklists have been encosed detailing the reasons for non-approval and changes. If courses have been sent to faculty for review this will also be noted on a checklist. Please share the checklist(s) with appropriate teachers and counselors for their information. The checklist(s) can also be used as a guide for revising outlines of courses that were nct approved, should you choose to re-submit these courses at a later date.

The following courses have not been approved for UC's freshmen subject requirements. See attached "Course Evaluation Checklist" for rationele.

| Subject Area | Course Title |
| :--- | :--- |
| English | Christianity and Morality in Americ |

I encourage you to submit any revisions or additions to your course list at our online submission site at https://pathways.ucop.edu/doonvays/update. Please E-mail us at hsupdate@ucop.edu with any questions about accessing this online site. Please note that the update cycle for 2004-05 will close on November 1, 2004. Updates that are not submitted by that time will not be accessible for the next cycle.

I want to thank you again for your continual suport of the articulation process, and I look forward to future communications.

Sincerely,
Sue Wilbur Ph.D.
Director, Undergraduate Admissions

Enclosures

Exhibit 7
Page 94
Complaint


## Checklist for Course Review and Feedback <br> ENGLISH

School/District Name: Calvary Chapel Christian Sch
Date: 07/28/05 5:07 PM Name of Course(s): Christian ty and Morality in
American Literature

- Course approved, but for College prep elective rather than for the English requirement (see Section A below)
$\square$ Course approved, but not for UC Honors status (see Section B below)
$\checkmark$ Not approved:
$\checkmark$ Lacking necessary ccurse information (see Section C below)
$\checkmark$ Insufficient academic / theoritical content (see section A below)
$\square$ Focus too narrow / too specialized
- Attempt to address too many topics / lack of depth
$\square$ Too much focus on career-related skills (application), rather than academics (theory)
- Too much focus on technology tools, rather than content knowledge
$\square$ Lack of pre-requisites
$\checkmark$ Other: Unfortunately, this course, while it has an interesting reading list, does not offer a non-biased approach to the subject matter. See comments.


## Comments:

Outline is vague and lacks detal. Textbook is not appropriate. There is not activities or assignments that tie to the supplemental reading.

## A. Fails to Meet Subject Specific Requirements

| Component: | Not <br> Adequate | Comments |
| :--- | :---: | :--- |
| Substantial reading / writing | $\checkmark$ | Need detail to determine which books on the <br> reading list are read in their entirety. |
| Other |  |  |

## B. Fails to Meet Honors Criteria

| Coursework is not comparable to AP, IB, or collegiate level courses. |  |
| :--- | :--- |
| The course is not designed for the appropriate grade level (11th/12th grades). |  |
| The school does not offer a non-honors equivalent. |  |
| This course exceeds the maximum number of honors courses allowed in the subject area. |  |
| This course does not have a coniprehensive written final exam. |  |
| This course does not have apprcpriate pre-requisites. |  |
| Other: |  |

C. Lacking Necessary Course Information

| Component | Not <br> Adequate | Not <br> Adequate |  |
| :--- | :--- | :--- | :---: |
| Length of course (semester or y $\in$ ar) |  | Student assignments |  |
| General description of course |  | Texts and/or instructional materials | $\checkmark$ |
| Course objectives |  | Instructional \& Assessment methods |  |
| Course outline or list of topics | $\checkmark$ | Other: |  |

Page 95
Complaint

Thank you for your attention in these matters.
Nina Costales, Articulation Specialist (510) 987-9570

Exhibit 7
Page 96
Complaint
-..--Original Message-----
From: hsupdate@ucop.edu [mailto:hsupdate@ucop.edu]
Sent: Thursday, July 28, 2005 5:08 PM
To: May Agnell
Subject: a-g Online Update Review Complete

UC has completed the review of your school's 2004-05 a-g course list update. Please visit Doorways public course list website to download your list. If there are additional updates that you would like to submit (i.e. revisions of courses that were not approved, other changes, etc.), we ask that you submit all of your revisions at the same time as an additional submission for the 2004-05 academic year.

Thank you for utilizing the on-line process for updating your course list. If you have any suggestions for improvement, please forward them to hsupdate@ucop.edu.

## Exhibit 8 Calvary Christian School New Course Submission: Social studies

Exhibit 8

## Course Description

A. COVER PAGE

| Date of Submission (Please include Month, Day and Year) October 18, 2004 |  |
| :---: | :---: |
| 1. Course Title <br> Special Providence: Christianity \& the American Republic | 9. Subject AreaHistory/Social ScienceEnglishMathematicsLaboratory ScienceLanguage other than EnglishVisual \& Performing ArtsIntro AdvancedCollege Prep Elective |
| 2. Transcript Title(s) / Abbreviation(s) CHR \& AMER. REP. |  |
| 3. Transcript Course Code(s) / Number(s) |  |
| 4. School Calvary Chapel Christian School of Murrieta |  |
| $\begin{aligned} & \text { 5. District } \\ & \text { N/A } \end{aligned}$ |  |
| 6. City <br> Murrieta |  |
| 7. School/District Web Site http://www.cccsmurrieta.com | 11. Seeking "Honors" Distinction? $\square$ Yes $\square$ |
| 8. School Course List Contact <br> Name: May Agnell <br> Tite/Position: Guidance Counselor <br> Phone: (909)677-5667 Ext.: <br> E-mail: | 12. Unit Value 0.5 (half year or semester equivalent) 1.0 (one year equivalent) 2.0 (two year equivalent) Other: $\qquad$ |
| 13. Complete outlines are not needed for courses that were previously approved by UC. If course was previously approved, indicate in which category it falls. A course reinstated after removal within 3 years. Year removed from list? $\qquad$ <br> Same course title", $\square$ Yes $\square$ No <br> If no, previous course title? $\qquad$ An identical course approved at another school in same district. Which school? <br> Same course title? Yes $\square$ No <br> If no, course title at other school? $\qquad$ Alternative course title for course with identical content at this school <br> Title of previously-approved identical course: $\qquad$ Approved Advanced Placement (AP) or International Baccalaureate (IB) course Approved UC Coliege Prep (UCCP) Initiative course Year-long VPA course replacing two approved successive semester-long courses in the same discipline Approved P.A.S.S. course Approved ROP/C course. Name of ROP/C? $\qquad$ <br> Other. Explain: |  |


| 14. Is this course modeled after an UC-approved course from another school outside your district? <br> If so, which school(s)? $\qquad$ <br> Course title at other schoal |
| :---: |
| 15. Pre-Requisites |
| None |
| 16. Co-Requisites None |
| 17. Is this course a resubmission? Yes $\square$ No <br> If yes, date(s) of previous submission? $\qquad$ Title of previous submission? $\qquad$ |
| 18. Brief Course Description <br> "We have staked the whole fiture of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves according to the Ten Commandments or God." James Madison, the "Father of the Constitution," stated simply that the Christian philosophy which so suffused the era was the foundation of the government of the United States as outlined in the Constitution. In early America, the social contract embodied primarily in the Constitution efficiently allowed the government organs to act as agents of the People. In the post-modern era, with Christian principles and ethics increasingly sidelined, how have the changes in the American citizen changed the American government and social contract? This course aims to teach students to examine the beliefs and institutions which shape how "We the People" govern ourselves and the necessary changes and continuations which will allow American government to continue. The students will compare our way of government with the elternatives in the Eighteenth Century, as well as today. They will also Iearn the relationship between the branches of the federal government, as well as that of the federal, state, and local governments. Finally, students will convene and draft a workable constitution. |

## B. COURSE CONTENT

Please refer to instructions

## 19. Course Goals and/or Major Student Outcomes

## Students learn to master:

$\because$ accessing and gathering information from multiple sources;
\& analyzing and synthesizing information and making suppositions regarding the foundations of the federal system and American law, and how Christianity informed those foundations;
$\div$ developing and irnplementing strategies in order to reach conclusions from the historical and philosophical record;

* participation in group projects to apply cooperative strategies in the classroom;
* building effective communication skills by receiving and interpreting information through reading, listening, discussion and inquiry;
* understanding and explaining the history and expression of contemporary political ideas and ideologies, and their hostility to/compatibility with Christian life and free religious expression.


## 20. Course Objectives

Students will be able to explain the moral values behind the fundamental principles of the American republic, as set forth in the seminal documents of American independence and governance. Students will evaluate, analyze, and defend positions on the scope and limits of
rights and duties of American citizenship, as well as the principles necessary for the continuance of any free society. Students will be able to analyze the differing roles of each branch of the federal government, as well as those of the different levels of our government (i.e., federal, state, and local). Students will analyze and evaluate major Supreme Court decisions affecting the rights and duties of American citizenship, with particular emphasis on the changing views of the freedom of religious expression and the Establishment Clause. Students will be able to demonstrate their understanding of various political organizations and movements, of interest groups, and of the media and the influence of each by participating in classroom discussion and in organized classroom debates, as well as by researching, preparing, and presenting research papers. Students will develop the ability to write essays that not only show a knowledge of historical facts and governmental realities, but also utilize this knowledge to produce a working constitution which takes into account both modern and timeless tensions and conflicts. Students will be able to examine and articulate alternative viewpoints on important governmental subjects such as: the proper relationship of government and religion as expressed in the Constitution, majority rule and the proper safeguards for minority rights, states rights vs. federal control, the propriety of civil disobedience in a lawful society, and strict constructionism vs. constitutional "evolution" (with particular emphasis on Federalist Papers 78-82 and corresponding Antifederalist Papers).

## 21. Course Outline

I. Foundations of Democracy
A. Greek and Roman Models

1. Athenian Democracy
2. Roman Democracy
a. "Normal" Operation
b. "Extraordinary" Operation (Dictators, Triumvirate)
B. English Movement To Democracy/The English Common Law Tradition
3. Magna Carta
4. English Bill of Rights
5. Declaration of Independence
6. Thomas Hobbes
7. John Locke
8. Jean-Jacques Rousseau
C. $18^{\text {th }}$ Century Alternatives to a Democratic Republic
9. The French Revolution
10. Monarchy
11. Dictatorial Goverruments
12. Governments of the American Indians
D. Articles of Confederation
II. Federal Democracy (The Great Experiment)
A. Three Branches
13. Power of the Executive
14. Power of the Legislature
15. Power of the Judiciary
B. Separation of power
16. Checks and Balances
17. Roles of Government and How Filled
C. Powers Reserved to the People
18. Press
19. Nullification
20. Franchise a. Case Study: Direct Election of Senator (Amendment 17)
III. Political Theory and the U.S. Republic
A. Federalist Papers
B. Anti-federalist Papers

## C. Early American Political Parties

IV.Confederate States' Constitution for the Provisional Government and the Civil War
V. Civil Rights \& Civil Liberties: From Reconstruction to the Present
A. Civil Rights and the Constitution
B. Dred Scott
C. Reconstruction
D. "Separate but Equal" and the Rise of Jim Crow
E. Societal Change and the Second World War
F. Warren Court
G. Voting Rights and Civil Rights Acts
H. To the Present
VI.State and Local Government
A. Spheres of Power
B. Taxation
VII. Political Parties
A. Republican Party
B. Democratic Party
C. Third Parties

1. Constitution Party (f/k/a U.S. Taxpayers Party)
2. Libertarian Party
3. Natural Law Party
4. Reform Party
5. New Party
6. Green Party
7. Democratic Socialists of America
VIII.Government Operations
A. Police and Courts
B. Defense and War
C. International Relations
D. Regulatory Bodies
E. Tribal Governments
IX.Non-Government Operations
A. Basis for Power
8. Democracy, Aristocracy, Meritocracy, Ethnocracy etc.
B. Press
9. Commercial Media
10. Private Media
11. International vs. Lomestic Media (including public vs. private)
C. Militia vs. Standing Army
D. 2-party system
X. Comparative forms of Government
A. Parliamentary Democracy
B. Authoritarian Governments
C. Communism (Marxist Soviet \& Chinese)
XI.Special Interest Groups, Money and Politics
A. Two-Party System's Role in the formation of interest groups
B. Interest Group Lobbying
C. Interest Group Political Activity
D. Money and Politics
E. Campaign Finance Reform: from FEMA to BCRA
C. Ethnic, Environmental, Religious, Economic Tensions
XII.Economics and Government
XIII.Constitutional Convention

## 22. Texts \& Supplemental Instructional Materials

Various primary materials and topic specific handouts, including the following and many more: Second Treatise of Government, John Locke; The Social Contract, Jean-Jacques Rousseau; Federalist Papers; Anti-Federalist Papers; Democracy in America, De Tocqueville; Farewell Address of George Washington; Constitution for the Provisional Government; Emancipation Proclamation, Abraham Lincoln; Gettysburg Address, Abraham Lincoln; Civil Disobedience, Henry David 'Thoreau; Letter from a Birmingham Jail, Dr. Martin Luther King, Jr.; selected Supreme Court decisions.

## 23. Key Assignments

1. Monthly response papers on a topic of student's choice. Students must choose from topic covered in class in the previous month. During the Convention, certain response papers may serve as rough drafts of Commentary. Students will be graded on minimum length, quality of writing as presentation, and primarily on quality of analysis and utilization of learning.
2. Quizzes and Exams. Stuclents will be graded on knowledge of material, understanding and articulation of ideas, and analysis of the essential problems and solutions for self-governance.
3. Constitutional Conventior. Students will participate in Constitutional Convention. Chairmanship of Convention will rotate among students. Situdents will be individually graded on frequency and quality of participation. The entire class will be graded on how well the Constitution resolves the tensions inherent in government and how well the document creates a stable government. All students will receive the written critique as prepared by instructor, and the final class days will te spent discussing the strengths and weaknesses of the proposed Constitution.
4. Constitutional Commentary. Student will be required to write a section of commentary, akin to a Federalist or Anti-federalist paper, over one particular section of the proposed Constitution. Students will be graded on quality of writing as presentation, and primarily on quality of analysis and utilization of learning.

## 24. Instructional Methods and/or Strategies

The required reading comes from the primary text and numerous handouts, including both primary and secondary sources. Lectures and discussion are the primary modes of instruction. During the Constitutional Convention, instructor will primarily serve as a delegate, and will, if necessary, advise Chairman of Convention to effectively steer debate.

## 25. Assessment Methods and/or Tools

Quizzes $10 \%$

Examinations $40 \%$
Response Papers $25 \%$
Constitutional Convention Participation \& Commentary $25 \%$
C. HONORS COURSES ONLY

Please refer to instructions
26. Indicate how this honors course is different from the standard course.
$\mathrm{n} / \mathrm{a}$

## D. OPTIONAL BACKGROUND INFORMATION

Please refer to instructions

## 27. Context for Course (optional)

28. History of Course Development (optional)

## Exhibit 9 Defendant Rejection of New Course Submission (July 28, 2005)

[^2]UNDERGRADUATE AFFAIRS
STUDENT ACADEMIC SERVICES

OFFICE OF THE PRESIDENT
1111 Franklin Street, 9th Floor Oakland, Califomia 94607-5200

07/28/05 5:13 PM

## University of California <br> "a-g" Course List Update Summary for 2004-05

Calvary Chapel Christian Sch
ATP\# 052104
Dear May Agnell,
I am writing to thank you for sutmitting your updated course list and new course outlines. High school course articulation is an extremely vital part of the University's admission process, and I appreciate your support in this endeavor.

We have completed a review of your submission. Revisions and approved new courses will appear on your updated course list, which can be downloaded at https://pathways.ucop.edu/doorways/list. If courses have not been approved or not approved as submitted, checklists have been enclosed detailing the reasons for non-approval and changes. If courses have been sent to faculty for review this will also be noted on a checklist. Please share the checklist(s) with appropriate teachers and counselors for their information. The checklist(s) can also be used as a guide for revising outlines of courses that were not approved, should you choose to re-submit these courses at a later date.

The following courses have not been approved for UC's freshmen subject requirements. See attached "Course Evaluation Checklist" for rationále.

| Subject Area | Course Title |
| :--- | :--- |
| History / Social Science |  |

I encourage you to submit any revisions or additions to your course list at our online submission site at https://pathways.ucop.edu/doonvays/update. Please E-mail us at hsupdate@ucop.edu with any questions about accessing this online site. Pleas note that the update cycle for 2004-05 will close on November 1, 2004. Updates that are not submitted by that tirne will not be accessible for the next cycle.

I want to thank you again for your continual suport of the articulation process, and I look forward to future communications.

Sincerely,
Sue Wilbur Ph.D.
Director, Undergraduate Admissions

Enclosures

| UNTVERSTM |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BERKELEY | DAVIS | IRVINE | LOS ANGELES | MERCED | RIVERSIDE | SAN DIEGO | SAN FRANCISCO | SANTA BARBARA | SANTA CRUZ |
| UNDERGRADUATE AFFAIRS STUDENT ACADEMIC SERVICES |  |  |  |  |  |  |  | OFFICE OF THE PRESIDENT <br> 1111 Franklin Street, 9th Floor Oakland, California 94607-5200 |  |

## Checklist for Course Review and Feedback HISTORY / SOCIAL SCIENCE

## School/District Name: Calvary Chapel Christian Sch Name of Course(s): Special Providence: Christianity \& the American Re

Date: 07/28/05 5:13 PM

Course approved, but for College prep elective rather than for the History / Social Science requirement (see Section A below)
$\square$ Course approved, but not for UC Honors status (see Section B below)
$\checkmark$ Not approved:
$\checkmark$ Lacking necessary course information (see Section C below)
D Insufficient academic / theoritical content

- Focus too narrow / too specialized
$\square$ Attempt to address toc many topics / lack of depth
- Too much focus on career-related skills (application), rather than academics (theory)
$\square$ Too much focus on technology tools, rather than content knowledge
L Lack of pre-requisites
$\checkmark$ Other: Government ccurses usually are granted a semester's credit only.


## Comments:

In establishing and implementing the a-g subject area requirements, UC faculty's main interest is that students entering the University are well prepared to be successful at UC. The content of the course outlines submitted for approval is not consistent with the empirical historical knowledge generally accepted in the collegiate community. As such, students who take these courses may not be well prepared for success if/when they enter history-social science courses/programs at UC.
A. Fails to Meet Subject Specific Requirements

| Component | Not <br> Adequate | Comments |
| :--- | :--- | :--- |
| Substantial reading / writing |  |  |
| Depth and bredth |  |  |
| Other |  |  |

## B. Fails to Meet Honors Criteria

| Coursework is not comparable 1o AP, IB, or collegiate level courses. |  |
| :--- | :--- |
| The course is not designed for the appropriate grade level (11th/12th grades). |  |
| The school does not offer a non-honors equivalent. |  |
| This course exceeds the maximum number of honors courses allowed in the subject area. |  |
| This course does not have a conprehensive written final exam. |  |
| This course does not have appropriate pre-requisites. |  |
| Other: |  |

C. Lacking Necessary Course Information

| Component | Not <br> Adequate | Component | Not <br> Adequate |
| :--- | :--- | :--- | :---: |
| Length of course (semester or year) |  | Student assignments |  |
| General description of course |  | Texts and/or instructional materials | $\checkmark$ |

Exhibit 9
Page 106
Complaint

| Course objectives |  | Instructional \& Assessment methods |  |
| :--- | :--- | :--- | :--- |
| Course outline or list of topics |  | Other: |  |

Thank you for your attention in these matters. Nina Costales, Articulation Specialist (510) 987-9570

## Exhibit 9

Page 107
Complaint
-----Original Message-----
From: hsupdate@ucop.edu mailto:hsupdate@ucop.edu]
Sent: Thursday, July 28, 2005 5:13 PM
To: May Agnell
Subject: a-g Online Update Review Complete
UC has completed the review of your school's 2004-05 a-g course list update. Please visit Doorways public course list website to download your list. If there are additional updates that you would like to submit (i.e. revisions of courses that were not approved, other changes, etc.), we ask that you submit all of your revisions at the same time as an additional submission for the 2004-05 academic year.

Thank you for utilizing the on-line process for updating your course list. If you have any suggestions for improvement, please forward them to hsupdate@ucop.edu.


[^0]:    ${ }^{2}$ Based on the old format, where a perfect score is 1600 , instead of 2400.
    $\left|\frac{-41-}{\text { COMPLAINT }}\right|$

[^1]:    Exhibit 2
    Page 70
    Complaint

[^2]:    Exhibit 9

