# No. 137, Original

In The Supreme Court Of The United States

## STATE OF MONTANA,

Plaintiff,

v.

## STATE OF WYOMING

and

#### STATE OF NORTH DAKOTA

Defendants.

Before the Honorable Barton H. Thompson, Jr. Special Master

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### **MONTANA'S STATUS REPORT NO. 1**

STEVE BULLOCK Attorney General of Montana

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February 3, 2012

COMES NOW the State of Montana, pursuant to Section VII.D of Case Management Plan No. 1 (December 20, 2011) ("CMP No. 1"), and submits this Status Report No. 1.

1. On January 16, 2012, the States exchanged initial disclosures in accordance with Sections VIII.B.1 and VIII.C.1. of CMP No. 1. Copies of the initial disclosures were sent to all parties and a certificate of service was filed with the Special Master.

 Pursuant to Paragraph 3.K of the Joint Document Production Order ("JDPO"), Wyoming requested specific documents from Montana by letter of January 20, 2012; Montana made a similar request of Wyoming by letter of January 22, 2012.

3. On February 1, 2012, Montana and Wyoming disclosed documents responsive to the JDPO. Copies of the list of documents were sent to all parties and a certificate of service was filed with the Special Master.

4. The States of Wyoming and Montana are engaged in discussions regarding logistics for inspecting and copying documents identified in response to the JDPO.

Respectfully submitted,

STEVE BULLOCK Attorney General of Montana

JENNIFER ANDERS ANDREW HUFF Assistant Attorneys General 215 North Sanders Helena, Montana 59620-1401

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### **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of Montana's Status Report No. 1 was served by electronic mail and by placing the same in the United States mail, postage paid, on February 3, 2012, to counsel of record. This Certificate of Service was served by electronic mail and by placing the same in the United States mail, postage paid, on February 3, 2012, to the following:

Peter K. Michael The State of Wyoming Senior Assistant Attorney General 123 Capitol Building Cheyenne, WY 82002 pmicha@state.wy.us James Joseph Dragna Michael Wigmore Bingham, McCutchen LLP 355 South Grand Avenue Suite 4400 Los Angeles, CA 90071 michael.wigmore@hingham.com

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Barton H. Thompson, Jr., Special Master Susan Carter, Assistant Jerry Yang and Akiko Yamazaki Environment & Energy Building, MC-4205 473 Via Ortega Stanford, CA 94305-4205 (Original and 3 copies by U.S. Mail) <u>susan.carter@stanford.edu</u>

I further certify that all parties required to be served have been served.

John B. Draper