## NO. 137, ORIGINAL

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## IN THE SUPREME COURT OF THE UNITED STATES

STATE OF MONTANA,	)
Plaintiff,	)
vs.	) No. 220137 ORG
STATE OF WYOMING and	)
STATE OF NORTH DAKOTA,	)
Defendants.	)
	)

## TRANSCRIPT OF TELEPHONIC PROCEEDINGS STATUS CONFERENCE

April 21, 2015

Reported by: Antonia Sueoka, RPR, CSR No. 9007

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KRAMM COURT REPORTING

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20	TRANSCRIPT OF TELEPHONIC PROCEEDINGS,
21	reported at Kramm Court Reporting, San Diego, California
22	92101, commencing on Tuesday, April 21, 2015, at
23	11:02 a.m., before Antonia Sueoka, Certified Shorthand
24	Reporter, CSR No. 9007, RPR.
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KRAMM COURT REPORTING

1	SAN DIEGO, TUESDAY, APRIL 21, 2015, 11:02 A.M.
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3	SPECIAL MASTER THOMPSON: Let's go on the record.
4	This is a status conference in Number 137,
5	Original, before the United States Supreme Court, Montana
6	vs. Wyoming.
7	As always, why don't we start with identification
8	of counsel. We'll begin with Montana.
9	MR. FOX: Your Honor, this is Attorney General
10	Timothy Fox, and with me is Deputy Attorney General Alan
11	Joscelyn.
12	SPECIAL MASTER THOMPSON: Okay.
13	MR. DRAPER: And also John Draper. I'm on the
14	phone with Jeffrey Wechsler, and Anne Yates is also on for
15	Montana.
16	SPECIAL MASTER THOMPSON: Okay. Welcome to all
17	of you, also.
18	So, then, for the State of Wyoming?
19	MR. MICHAEL: Your Honor, this is Peter Michael,
20	and with me are James Kaste and John Knepper.
21	SPECIAL MASTER THOMPSON: Great. Good morning.
22	So welcome Attorney General Michael and also your fellow
23	counsel.
24	And then finally, North Dakota?
25	MS. VERLEGER: Jennifer Verleger for North

1 Dakota. 2 SPECIAL MASTER THOMPSON: And welcome, as always. 3 And I believe, Susan Carter, you're on the line? 4 MS. CARTER: I am. Hello. 5 SPECIAL MASTER THOMPSON: Great. 6 Is there anyone else on the line who has not had 7 an opportunity to identify themselves or who has not been 8 identified by somebody else? 9 Okay. Great. Then, let's go off the record. 10 (Discussion off the record.) 11 SPECIAL MASTER THOMPSON: Let's go back on the 12 record. 13 So I have had a very good discussion with the 14 parties with respect to the status of this case and 15 regarding efforts to bring this case to a successful 16 settlement, which the Supreme Court has advised in the 17 past as, obviously, the Supreme Court's preference where 18 possible. 19 I have also told the parties that I am 20 contemplating issuing an order that might encourage 21 settlement of limited issues, and I will circulate to counsel later this week a draft order for their comments. 22 23 So is there anything else that people would like 24 to put on the record at this stage?

THE REPORTER:

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I'm sorry. I couldn't hear that.

1 SPECIAL MASTER THOMPSON: Attorney General Fox, I 2 think that was you. 3 MR. FOX: Yes. And I may have spoken over 4 someone. SPECIAL MASTER THOMPSON: I think you said, 5 6 basically, that you didn't have anything more for the 7 record at this point. 8 MR. FOX: That's correct, Your Honor. 9 SPECIAL MASTER THOMPSON: Okay. Thank you. 10 So, again, I want to thank all of the counsel. 11 And I will also ask Ms. Carter to set up another 12 conference call, probably in about three or four weeks. 13 If I remember correctly, the reply briefs on the 14 exceptions are due May 11th, and then the sur-replies are 15 due on June 10th; so I think probably at some time after 16 the reply briefs are due would be a good time just to 17 check in again on the overall status of the case. 18 So, Ms. Carter, if you could do that, as I say, 19 sometime in the next three or four weeks, if we could 20 schedule another phone call of this nature. 21 MS. CARTER: Sure. No problem. I'll take care of it. 22 23 SPECIAL MASTER THOMPSON: Okay. Thank you very 24 much. All of you have great days. I'm going to run off

and try to get dinner before the local restaurant down the

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     road closes.
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              MR. DRAPER: Thank you, Your Honor.
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              MR. MICHAEL: Thank you, Your honor:
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               SPECIAL MASTER THOMPSON: Okay. Talk to you all
 5
     later.
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                (End of proceedings at 11:32 a.m.)
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1	STATE OF CALIFORNIA )
2	) SS
3	COUNTY OF SAN DIEGO )
4	I, ANTONIA SUEOKA, Certified Shorthand Reporter
5	No. 9007, State of California, do hereby certify:
6	That said proceedings were taken at the time and
7	place therein named and were reported by me in shorthand
8	and transcribed by means of computer-aided transcription,
9	and that the foregoing pages are a full, complete, and
10	true record of said proceedings.
11	And I further certify that I am a disinterested
12	person and am in no way interested in the outcome of said
13	action, or connected with or related to any of the parties
14	in said action, or to their respective counsel.
15	The dismantling, unsealing, or unbinding of the
16	original transcript will render the reporter's certificate
17	null and void.
18	IN WITNESS WHEREOF, I have hereunto set my hand
19	this 1st day of May, 2015.
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25	Antonia Sueoka, CSR NO. 9007, RPR