| NO. 137, (| ORIGINAL |
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IN THE SUPREME COURT OF THE UNITED STATES

| STATE | OF | MONTANA, | |) | | | |
|-------|----|----------|-------------|---|-----|--------|-----|
| | | | Plaintiff, |) | | | |
| vs. | | | |) | No. | 220137 | ORG |
| STATE | OF | WYOMING | and |) | | | |
| STATE | OF | NORTH DA | akota, |) | | | |
| | | | Defendants. |) | | | |
| | | | |) | | | |

TRANSCRIPT OF TELEPHONIC PROCEEDINGS

STATUS CONFERENCE

MARCH 25, 2015

Reported by: Lorraine E. Mesker, CSR No. 6499, RPR.

| 1 | TELEPHONIC APPEARANCES: |
|----|----------------------------------------|
| 2 | |
| 3 | SPECIAL MASTER BARTON H. THOMPSON, JR. |
| 4 | VIA SKYPE FROM CAPE TOWN, SOUTH AFRICA |
| 5 | STANFORD UNIVERSITY |
| б | ENVIRONMENT & ENERGY BUILDING, MC-4205 |
| 7 | 473 Via Ortega, Mail Code 4205 |
| 8 | Stanford, California 94305 |
| 9 | 605.721.1488 |
| 10 | |
| 11 | FOR THE STATE OF MONTANA: |
| 12 | MONTGOMERY & ANDREWS, P.A. |
| 13 | BY: JOHN B. DRAPER, ESQUIRE |
| 14 | JEFFREY J. WECHSLER, ESQUIRE |
| 15 | 325 Paseo de Peralta |
| 16 | Santa Fe, New Mexico 87501 |
| 17 | 505.982.3873; FAX 505.982.4289 |
| 18 | and |
| 19 | MONTANA ATTORNEY GENERAL'S OFFICE |
| 20 | BY: ALAN JOSCELYN |
| 21 | ASSISTANT ATTORNEY GENERAL |
| 22 | 215 North Sanders |
| 23 | Helena, Montana 59620-1401 |
| 24 | 406.444.5894; FAX 406.444.3549 |
| 25 | |

| 1 | TELEPHONIC APPEARANCES CONTINUED: |
|----|--------------------------------------------------|
| 2 | |
| 3 | FOR THE STATE OF WYOMING: |
| 4 | WYOMING ATTORNEY GENERAL'S OFFICE |
| 5 | BY: PETER K. MICHAEL |
| 6 | CHIEF DEPUTY ATTORNEY GENERAL(Counsel of record) |
| 7 | CHRISTOPHER M. BROWN |
| 8 | JAMES KASTE |
| 9 | JOHN KNEPPER |
| 10 | SENIOR ASSISTANT ATTORNEYS GENERAL |
| 11 | 200 West 24th Street |
| 12 | 123 Capitol Building |
| 13 | Cheyenne, Wyoming 82002 |
| 14 | 307.777.7841; FAX 307.777.6869 |
| 15 | |
| 16 | FOR THE STATE OF NORTH DAKOTA: |
| 17 | NORTH DAKOTA ATTORNEY GENERAL'S OFFICE |
| 18 | BY: JENNIFER VERLEGER |
| 19 | ASSISTANT ATTORNEY GENERAL |
| 20 | 500 North Ninth Street |
| 21 | Bismarck, North Dakota 58501 |
| 22 | 710.328.2210 |
| 23 | jverleger@nd.gov |
| 24 | |
| 25 | |

| 1 | TELEPHONIC APPEARANCES CONTINUED: |
|----|--------------------------------------------------------|
| 2 | |
| 3 | FOR THE DEPARTMENT OF NATURAL RESOURCES & CONSERVATION |
| 4 | OF MONTANA: |
| 5 | DEPARTMENT OF NATIONAL RESOURCES & CONSERVATION OF |
| 6 | MONTANA: |
| 7 | BY: ANNE YATES, ESQUIRE |
| 8 | 1625 11th Avenue |
| 9 | Helena, Montana 59601 |
| 10 | 202.514.8976 |
| 11 | |
| 12 | ALSO PRESENT: SUSAN CARTER |
| 13 | |
| 14 | |
| 15 | |
| 16 | TELEPHONIC STATUS HEARING, |
| 17 | reported at Kramm Court Reporting, San Diego, |
| 18 | California, commencing on Wednesday, March 25, 2015, |
| 19 | at 10:02 A.M., before Lorraine E. Mesker, Certified |
| 20 | Shorthand Reporter, CSR No. 6499, in and for the |
| 21 | State of California. |
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| 1 | WEDNESDAY, MARCH 25, 2015; 10:02 A.M. |
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| 2 | * * * |
| 3 | SPECIAL MASTER THOMPSON: Okay. Why don't we, |
| 4 | at this point, go on the record. |
| 5 | And so this is a status conference in Montana 00:00:04 |
| 6 | versus Wyoming, which is No. 137, Original, before the |
| 7 | United States Supreme Court. |
| 8 | And, as always, let's begin by having counsel |
| 9 | for the parties identify themselves. And so let's begin |
| 10 | with the State of Montana. 00:00:26 |
| 11 | MR. DRAPER: Good morning or good evening, |
| 12 | your Honor. This is John Draper from Montana. And also |
| 13 | on the phone for Montana are Anne Yates, Jeff Wechsler, |
| 14 | and Alan Joscelyn. And it's Mr. Joscelyn who will be |
| 15 | doing the primary speaking for Montana during this call. 00:00:47 |
| 16 | SPECIAL MASTER THOMPSON: Okay. Thank you, |
| 17 | Mr. Draper. |
| 18 | And good morning Ms. Yates, Mr. Wechsler, and |
| 19 | Mr. Joscelyn. |
| 20 | So then let's move over to the State of 00:01:03 |
| 21 | Wyoming. |
| 22 | MR. KASTE: Good morning, your Honor. This is |
| 23 | James Kaste. I am here, the Attorney General Michael, |
| 24 | Chris Brown, and our Chief Deputy, John Knepper. |
| 25 | SPECIAL MASTER THOMPSON: Okay. So then 00:01:21 |

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| 1 | welcome Mr. Kaste, Attorney General Michael, Mr. Brown, |
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| 2 | and Mr. Knepper. And then finally, then, the State of |
| 3 | North Dakota. |
| 4 | MS. VERLEGER: This is Jen Verleger, your |
| 5 | Honor, and as usual, I am all by myself. 00:01:38 |
| 6 | SPECIAL MASTER THOMPSON: Okay. But you make |
| 7 | up for it. You do a great job of representing the State |
| 8 | of North Dakota on your own. |
| 9 | MS. VERLEGER: Thanks. |
| 10 | SPECIAL MASTER THOMPSON: So welcome, 00:01:52 |
| 11 | everybody. I assume that's everybody on the line, other |
| 12 | than the court reporter and Ms. Carter; is that correct? |
| 13 | Okay. Then what I'd like to do, not |
| 14 | surprisingly, is to start out by going off the record. |
| 15 | So at this point the conversations are off the 00:02:10 |
| 16 | record. |
| 17 | (Discussion off the record.) |
| 18 | SPECIAL MASTER THOMPSON: Okay. So then let's |
| 19 | go back on the record. At this point. |
| 20 | So we are back on the record. And the parties 00:46:47 |
| 21 | and I have had an excellent discussion. We have |
| 22 | reviewed the status of this particular proceeding, at |
| 23 | this stage. I have reminded both Montana and Wyoming |
| 24 | that the Supreme Court has directed the states to |
| 25 | consider carefully whether it is appropriate for them to 00:47:18 |

| 1 | continue invoking the jurisdiction of the Supreme Court | |
|----|----------------------------------------------------------|----------|
| 2 | at this point. And as the Court has said in many prior | |
| 3 | cases, that the Court's expressed preference is that the | |
| 4 | states settle their controversies by mutual | |
| 5 | accommodation and agreement. | 00:47:41 |
| 6 | I have also told the parties that I am | |
| 7 | available at any particular point in time, to help in | |
| 8 | any efforts to resolve the parties' dispute. And we | |
| 9 | have discussed various possible measures that I could | |
| 10 | take to facilitate settlement discussions. | 00:48:04 |
| 11 | So as I said, the discussions, I think, have | |
| 12 | been very good, and we will be convening again for | |
| 13 | another status conference next week. So let me ask | |
| 14 | whether there is anything that either Montana, Wyoming, | |
| 15 | or North Dakota would like to say on the record at this | 00:48:31 |
| 16 | point. | |
| 17 | MR. JOSCELYN: Speaking for Montana, your | |
| 18 | Honor, no. | |
| 19 | MR. MICHAEL: And nothing from Wyoming, your | |
| 20 | Honor. | 00:48:40 |
| 21 | MS. VERLEGER: Nothing from North Dakota, your | |
| 22 | Honor. | |
| 23 | SPECIAL MASTER THOMPSON: Okay. Thank you very | |
| 24 | much. And, Ms. Carter, will you take responsibility for | |
| 25 | finding a time when we can talk again next week? | 00:48:52 |
| | | |

| 1 | MS. CARTER: Absolutely. |
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| 2 | SPECIAL MASTER THOMPSON: Okay. Thank you. |
| 3 | And, again, let's set aside an hour, but my hope would |
| 4 | be that it will be less than an hour that we would be on |
| 5 | the line. 00:49:09 |
| 6 | Okay. Thank you very much to everybody for |
| 7 | being on the line this morning, and since it's about ten |
| 8 | minutes to 8:00 right now, Cape Town time, I am going to |
| 9 | head out for dinner. |
| 10 | MR. JOSCELYN: Bon appetit, your Honor. 00:49:33 |
| 11 | SPECIAL MASTER THOMPSON: Okay. Thanks a lot. |
| 12 | Talk to you next week. |
| 13 | * * * |
| 14 | (End of proceedings at 10:51 A.M.) |
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| 1 | STATE OF CALIFORNIA) ss: |
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| 2 | COUNTY OF SAN DIEGO) |
| 3 | |
| 4 | I, LORRAINE E. MESKER, Certified Shorthand |
| 5 | Reporter, License No. 6499, State of California, do |
| 6 | hereby certify: |
| 7 | That said proceedings were taken at the time |
| 8 | and place therein set forth, and were reported by me in |
| 9 | shorthand and transcribed by means of computer-aided |
| 10 | transcription, and that the foregoing pages are a full, |
| 11 | complete, and true record of said proceedings. |
| 12 | I further certify that I am a disinterested |
| 13 | person and am in no way interested in the outcome of |
| 14 | said action, or connected with or related to any of the |
| 15 | parties in said action, or to their respective counsel. |
| 16 | The dismantling, unsealing, or unbinding of |
| 17 | the original transcript will render the reporter's |
| 18 | certificate null and void. |
| 19 | IN WITNESS WHEREOF, I have hereunto set my |
| 20 | hand this 30th day of March, 2015. |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | LORRAINE E. MESKER, CSR NO. 6499, RPR |

Status Conference Call