

JOSIAH OBER

PRESENT POSITION: Constantine Mitsotakis Professor in the School of Humanities and Sciences (Departments of Political Science and Classics). Stanford University.

EDUCATION

Ph.D. University of Michigan, Department of History, 1980.

- Dissertation directed by Chester G. Starr: "Athenian Reactions to Military Pressure and the Defense of Attica, 404-322 B.C."

B.A. University of Minnesota, Major in History, 1975

EMPLOYMENT

2006 - Stanford University.

- Constantine Mitsotakis Professor in Humanities and Sciences
- Professor of Political Science
- Professor of Classics
- Professor of Philosophy by courtesy.
- Affiliations: Center for the Study of Poverty and Inequality, Center for Global Justice, Urban Studies.

1990-2006. Princeton University.

- 2005-2006. Affiliated faculty, Department of Politics.
- 2001-2006. Professor of Human Values.
- 1993-2000. Chairman, Department of Classics.
- 1993-2006. David Magie '97 Class of 1897 Professor of Classics.
- 1990- 2006. Professor of Classics.

1980-1990 Montana State University.

- Assistant Professor to Professor, Department of History and Philosophy.

HONORS, FELLOWSHIPS, VISITING APPOINTMENTS

2009 Norwegian Acad. Arts and Sciences. Inaugural Lecture in Humanities and Social Science.

2009 President of the American Philological Association

2008 Lee Lecture in Political Science and Government. All Souls College. Oxford.

2007 Balmuth Lectures. Tufts University.

2006 University of Sydney. Visiting Fellow

2004-9 Center for Hellenic Studies (Washington DC). Senior Fellow.

2004-5 Center for the Advanced Study of the Behavioral Sciences. Fellowship (residential)

2004 Wesson Lectures in Problems of Democracy. Stanford University

2003-4 Paul H. Nitze Senior Fellow. St. Mary's College (Maryland).

2003 Biggs Resident in Classics. Washington University in St. Louis.

2001 Nichols Visiting Professor in Humanities and the Public Sphere. U. of California at Irvine

2000 Professeur invité. Centre de recherche Gustave Glotz, Université Paris 1 Sorbonne

1997 Clare Hall, Cambridge. Visiting Fellowship

1997 National Endowment for the Humanities. Fellowship for University Teachers

1996-97 John Simon Guggenheim Foundation. Fellowship

1994 Charles Beebe Martin Classical Lecturer. Oberlin College.

1991 University of New England, Australia. Visiting Fellow,

1989-90 Center for Hellenic Studies. Fellowship (residential)

1989-90 American Council of Learned Societies. Fellowship

- 1989 American Philological Association. Charles J. Goodwin Award of Merit (year's best book) for *Mass and Elite in Democratic Athens*
- 1989 Montana State University. Wiley Award for Meritorious Research
- 1989 National Endowment for Humanities. Summer Research Stipend
- 1986-87 University of Michigan. Visiting Assistant Professor, Department of History.
- 1983-84 National Humanities Center. Fellowship (residential)
- 1981 American Council of Learned Societies. Fellowship for Recent Ph.D's
- 1981 National Endowment for Humanities. Summer Research Stipend

BOOKS:

2008. *Democracy and Knowledge: Innovation and Learning in Classical Athens*. Princeton University Press, Princeton.

- PROSE Award. Best book in Classics and Ancient History, Association of Academic Publishers, 2008
- Listed in *The Independent*: Ten best books in history, 2010.
- Shortlisted for Hessel-Titman Prize (best book with historical content), English PEN, 2010
- Paperback ed. 2010

2005. *Athenian Legacies: Essays on the Politics of Going on Together*. Princeton University Press, Princeton.

- Paperback ed. 2007

1998. *Political Dissent in Democratic Athens: Intellectual Critics of Popular Rule*. Princeton University Press: Princeton

- Paperback ed. 2001.
- Chapter 1. Hungarian translation reprinted in *Korunk* 2009.

1996. *The Athenian Revolution. Essays on Ancient Greek Democracy and Political Theory*. Princeton University Press: Princeton

- Paperback ed. 1999.

1989. *Mass and Elite in Democratic Athens: Rhetoric, Ideology, and the Power of the People*. Princeton University Press: Princeton

- Charles Goodwin Award. Best book of the year, American Philological Association, 1989
- Paperback ed. 1991.
- Digital ed. 2002
- Modern Greek ed. *Mazes kai Elit stê Dêmokratikê Athêna*. Polytropon: Athens 2003.
- Chapter 4 reprinted in *Oxford Readings in Attic Orators* (2007)

1985. *Fortress Attica: Defense of the Athenian Land Frontier, 404-322 B.C.* Mnemosyne Supplement 84. E.J. Brill: Leiden

BOOKS JOINTLY AUTHORED AND EDITED:

2007. K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece*. University of California Press: Berkeley and Los Angeles

- Paperback ed. 2008
- Italian ed. Milan: Edizioni Ariete 2010

2006. Frans de Waal and others. *Primates and Philosophers: How Morality Evolved*. Edited and with an introduction by S. Macedo and J. Ober. Princeton: Princeton University Press.

- Spanish ed. 2007

1996. J. Ober and C. Hedrick, eds. *Demokratia: A Conversation on Democracies, Ancient and Modern*, Princeton University Press: Princeton

1994. J. P. Euben, J. Wallach, and J. Ober, eds. *Athenian Political Thought and the Reconstruction of American Democracy*, Cornell University Press: Ithaca

1993. J. Ober and C. Hedrick, eds. *The Birth of Democracy*. Exhibition catalogue, National Archives Rotunda, June 15 1993 - January 2 1994, American School of Classical Studies at Athens: Princeton

1985. J.W. Eadie and J. Ober, eds. *The Craft of the Ancient Historian: Essays in Honor of Chester G. Starr*, University Press of America: Lanham, Maryland

TEXTBOOKS AND BOOKS FOR NON-ACADEMIC AUDIENCES:

2003. Brook Manville and J. Ober, *A Company of Citizens: What the World's First Democracy Teaches Leaders about Building Great Organizations*, Harvard Business School Press: Boston

- Modern Greek ed. Athens: Klidarithmos 2003.
- Chinese ed. CITIC Publishing House.
- Turkish ed. Istanbul: Kapital Medya 2005.

2003. Mark C. Carnes and J. Ober, *The Threshold of Democracy: Athens in 403 B.C.* 2nd edition, Reacting to the Past Series. Pearson Custom Publishing: New York [Textbook].

- "Reacting to the Past" won the Theodore Hesburgh Award: "outstanding pedagogical initiative for 2004."

1990. Barry S. Strauss and J. Ober, *The Anatomy of Error: Ancient Military Disasters and Their Lessons for Modern Strategists*, St. Martin's Press: New York

- Paperback ed. 1992.

ARTICLES, CHAPTERS, REVIEW ESSAYS:

Many of these are available for downloading at <http://www.stanford.edu/~jober/>

* available for download at <http://classics.stanford.edu/home/Community/faculty/jobber.html>

Preprints available at <http://www.princeton.edu/~pswpc/papers/authorMZ/ober/ober.html>

2009. "Public Action and Rational Choice in Classical Greek Political Theory." In R. Balot (ed.). *A Companion to Ancient Political Thought*. Oxford: Blackwell, 70-84.

2009 "Can we learn from Athenian democracy?" In Christina Kuhn and Angelos Chaniotis (eds.) *Applied Classics: Comparisons, Constructs, Controversies*. Stuttgart: Springer Verlag, 207-30.

- Adapted from "What the Greeks Can Tell Us about Democracy."

2009. "After Cultural Studies: When the State Has Not Withered Away." *Republics of Letters: A Journal for the Study of Knowledge, Politics, and the Arts* 1, no. 1 (May 1, 2009)

<http://rofl.stanford.edu/node/31>.

- Adapted from Athenian Legacies, chapter 4.

2009. "Democracy, Knowledge, and Public Action in Classical Athens." In *Athens-Sparta: Contributions to the History and Archaeology and of the Two City-States*. New York: Onassis Foundation. Chapter 8: 66-73.

- Adapted from *Democracy and Knowledge*, chapters 1 and 2.

2009. "Personal Perspectives 1: Why I study ancient history and why I suppose it matters." Pp. 1-3. Andrew Erskine et al. (edd.), *Blackwell's Companion to Ancient History*. Oxford: Blackwell.

2008. "The Original Meaning of 'Democracy': Capacity to Do Things, not Majority Rule." *CONSTELLATIONS* 15.1:3-9.

- *Princeton/Stanford Working Papers in Classics* 090704

2008. "What the Ancient Greeks Can Tell Us About Democracy." *ANNUAL REVIEWS IN POLITICAL SCIENCE* 11:67-91.

<http://arjournals.annualreviews.org/eprint/wfnfawMmA4pUtKCpKKNY/full/10.1146/annurev.polisci.11.112006.143750>.

- *Princeton/Stanford Working Papers in Classics* 090704

*2007. "Toward Open Access in Ancient Studies. The Princeton-Stanford Working Papers in Classics." (by J. Ober, W. Scheidel, B. Shaw, and D. Sanclemente). *HESPERIA* 76: 229-42.

- *Princeton/Stanford Working Papers in Classics* 020702

*2007. "Natural Capacities and Democracy as a Good-in-Itself." *PHILOSOPHICAL STUDIES* 132: 59-73.

- *Princeton/Stanford Working Papers in Classics* 070604

*2007. "From Epistemic Diversity to Common Knowledge: Rational Rituals and Publicity in Democratic Athens." *EPISTEME. JOURNAL OF SOCIAL EPISTEMOLOGY*. 3.3: 214-33.

- Adapted from *Democracy and Knowledge* chapter 5.
- *Princeton/Stanford Working Papers in Classics* 070603

*2007. "'I Besieged that Man.' Democracy's Revolutionary Start." In K. Raaflaub, J. Ober, and R. Wallace, *Origins of Democracy in Ancient Greece* (University of California Press: Berkeley and Los Angeles), 83-104

- *Princeton/Stanford Working Papers in Classics* 110513

2007. "Democratic Athens as an Experimental System. History and the Project of Political Theory." In A. Creager et al. (eds.) *Science Without Laws: Model Systems, Cases and Exemplary Narratives*. Duke University Press, 225-42

- *Princeton/Stanford Working Papers in Classics* 110512

*2006. "Thucydides and the Invention of Political Science." In *Brill Companion to Thucydides*. (E.J. Brill: Leiden), 131-59

- *Princeton/Stanford Working Papers in Classics* 110515

*2006. "Solon and the Horoi." In J. Blok and A. Lardinois (eds.), *Solon: New Historical and Philological Perspectives* (E.J. Brill: Leiden), 441-456

- *Princeton/Stanford Working Papers in Classics* 110514

*2005. "Law and Political Theory." In Michael Gagarin and David Cohen (eds.), *Cambridge Companion to Greek Law*. (Cambridge: Cambridge University Press), 394-411.

*2005. "Aristotle's Natural Democracy." In R. Kraut and S. Skultety (eds.), *Aristotle's Politics: Critical Essays* Lanham, Md.: Rowman and Littlefield), 223-243.

*2005. "A Judicious Study of Discernible Reality." Review article on G.E.M. de Ste. Croix, *Athenian Democratic Origins*. POLIS 22.2

2005. "Democracy, Knowledge, and Moral Change (A Response to Euben and Lebow)," HISTORICALLY SPEAKING. THE BULLETIN OF THE HISTORICAL SOCIETY 6.6 (Jan./Feb.), 26-28.

2004. "I, Socrates... The Performative Audacity of Isocrates' *Antidosis*." In T. Poulakos and D. Depew (eds.), *Isocrates and Civic Education* (Austin: University of Texas Press), 21-43.

- Adapted from *Political Dissent* Chapter 5.

2004. "Classical Athenian Democracy and Democracy Today: Culture, Knowledge, Power." In J. Morrill (ed.), *The Promotion of Knowledge: Essays to Mark the Centenary of the British Academy, 1902-2002* = PROCEEDINGS OF THE BRITISH ACADEMY 122, 145-61.

- Reprinted in Ober, *Athenian Legacies*.

2003. "Postscript: Culture, Thin Coherence, and the Persistence of Politics." In C. Dougherty and L. Kurke (eds.) *The Cultures within Greek Culture* (Cambridge: Cambridge University Press), 237-55.

- Reprinted in Ober, *Athenian Legacies*.

2003. "Tyrant-killing as Therapeutic *Stasis*: A Political Debate in Images and Texts," in K. Morgan (ed.), *Popular Tyranny: Sovereignty and Its Discontents in Ancient Greece* (Austin: University of Texas Press), 215-50.

- Reprinted in Ober, *Athenian Legacies*.

2002. "Conditions for Athenian Democracy," in T. Rabb and E. Suleiman (eds.). *The Making and Unmaking of Democracy: Lessons from History and World Politics*. (London and New York: Routledge), 2-21.

2002. "Social Science History, Cultural History, and the Amnesty of 403," TRANSACTIONS OF THE AMERICAN PHILOLOGICAL ASSOCIATION 132, 127-37.

- Reprinted in Ober, *Athenian Legacies*.

*2002. "History, Philosophy, and Democracy." Review article: John Wallach, *The Platonic Political Art*. POLIS 19, 145-56.

2001. "The Debate over Civic Education in Classical Athens," in Yun Lee Too (ed.) *Education in Greek and Roman Antiquity*. (Leiden: E.J. Brill), 273-305.

- Reprinted in Ober, *Athenian Legacies*.

2001. "Thucydides *Theôrêtikos*/Thucydides *Histôr*: Realist Theory and the Challenge of History," in D.R. McCann and B. S. Strauss (eds.), *Democracy and War: A Comparative Study of the Korean War and the Peloponnesian War* (Armonk, N.Y. and London: M.E. Sharpe), 273-306.

- Reprinted in J. Rusten (ed.) *Oxford Readings in Thucydides* (Oxford 2009), 434-78.

2000. "Political Conflicts, Political debates, and Political Thought," in R. Osborne (ed.), *The Shorter Oxford History of Europe I: Classical Greece* (Oxford: Oxford University Press), 111-38.

2000. "Living Freely as a Slave of the Law: Notes on Why Socrates Lives in Athens," in P. Flensted-Jensen, T.H. Nielsen, and L. Rubinstein (eds.), *Polis and Politics: Studies in Greek History* [Festschrift for M.H. Hansen]. (Copenhagen: Museum Tusulanum Press), 541-52.

- Reprinted in Ober, *Athenian Legacies*.

2000. "The Orators," in C. Rowe and M. Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought* (Cambridge: Cambridge University Press), 131-41.

2000. "Quasi-Rights: Participatory Citizenship and Negative Liberties in Democratic Athens." *SOCIAL PHILOSOPHY AND POLICY* 17, 27-61.

- Reprinted in E.F. Paul, F.D. Millar, and J. Paul (eds.), *Democracy* (Cambridge: Cambridge University Press, 2000), 27-61.
- Reprinted in Ober, *Athenian Legacies*.

1998. "Démocratie directe," in R. Darnton and O. Duhamel (eds.), *Démocratie* (Paris: Editions du Rocher), 145-51.

1998. "Revolution Matters: Democracy as Demotic Action (Response to Kurt Raaflaub)," in K. Raaflaub and I. Morris (eds.), *Democracy 2500? Questions and Challenges*. Archaeological Institute of America, Colloquia and Conference Papers 2 (Dubuque, Iowa: Kendall/Hunt), 67-85

1996. "Responsible Popularization: An Introduction," *CLASSICAL BULLETIN* 72, 85-91

1995. "Greek *Horoi*: Artifactual Texts and the Contingency of Meaning," in D. Small (ed.), *Methods in the Mediterranean: Historical and Archaeological Views of Texts and Archaeology*. Mnemosyne Supplement 135 (Leiden: E.J. Brill), 91-123.

- Reprinted in Ober, *Athenian Legacies*.

1994. "Classical Greek Times," in M. Howard, G. Andreopoulos, and M.R. Shulman (eds.), *The Laws of War: Constraints on Warfare in the Western World* (New Haven: Yale U.P.), 12-26, 227-230.

- Reprinted in Ober, *Athenian Revolution*.

1994. "How to Criticize Democracy," in P. Euben, J. Wallach, J. Ober (eds.), *Athenian Political Thought* (Ithaca: Cornell U.P.), 149-171

- Reprinted in Ober, *Athenian Revolution*.

1994. "Oratory and Power in Democratic Athens: Demosthenes 21, *Against Meidias*," in I. Worthington (ed.), *Persuasion: Greek Rhetoric in Action* (London and New York: Routledge), 85-108.

- Reprinted in Ober, *Athenian Revolution*
- Reprinted in E.W. Robinson, *Ancient Greek Democracy: Readings and Sources* (Blackwell 2004)

1994. "Civic Ideology and Counterhegemonic Discourse: Thucydides on the Sicilian Debate," in A.L. Boegehold and A.C. Scafuro (ed.), *Athenian Identity and Civic Identity* (Baltimore: Johns Hopkins Univ. Press), 102-126.

1993. "Thucydides' Criticism of Democratic Knowledge," in R.M. Rosen and J. Farrell (ed.), *Nomodeiktēs: Greek Studies in Honor of Martin Ostwald* (Ann Arbor: University of Michigan Press), 81-98.

1993. "The Polis as a Society: Aristotle, John Rawls, and the Athenian Social Contract," in M.H. Hansen (ed.), *The Ancient Greek City-State: Historisk-filosofiske Meddelelser 67 = Acts of the Copenhagen Polis Centre vol. 1* (Copenhagen: Royal Danish Academy of Sciences and Letters), 129-160.

- Reprinted in Ober, *Athenian Revolution*

1993. "The Athenian Revolution of 508/7 B.C.E: Violence, Authority, and the Origins of Democracy," in C. Dougherty and L. Kurke (ed.), *Cultural Poetics in Archaic Greece: Cult, Performance, Politics* (Cambridge: Cambridge Univ. Press), 215-232.

- Reprinted in E.W. Robinson, *Ancient Greek Democracy: Readings and Sources* (Blackwell 2004)
- Reprinted in P.J. Rhodes (ed.) *Athenian Democracy* (Edinburgh U.P. 2004)
- Reprinted in Ober, *Athenian Revolution*

1993. "Public Speech and the Power of the People in Democratic Athens," *PS: POLITICAL SCIENCE AND POLITICS* (September), 481-485.

- Reprinted in Ober, *Athenian Revolution*

1992. "Towards a Typology of Greek Artillery Towers: The First and Second Generations (c.375-275 B.C.)," in S. Van de Maele and J.M. Fossey (ed.), *Fortificationes Antiquae. McGill University Monographs in Classical Archaeology and History 12* (G.C. Gieben: Amsterdam), 147-169

1991. "Response to Edward Cohen (on Banking as a 'Family Business')," in M. Gagarin (ed.), *Symposion 1990: Vorträge zur griechischen und hellenistischen Rechtsgeschichte* (Böhlau Verlag: Cologne), 265-271

1991. "Aristotle's Political Sociology: Class, Status, and Order in the *Politics*," in C. Lord and D.K. O'Connor (ed.), *Essays on the Foundations of Aristotelian Political Science* (University of California Press: Berkeley and L.A.), 112-135

1991. "National Ideology and Strategic Defense of the Population, from Athens to Star Wars," in N. Lebow and B. S. Strauss (ed.), *Hegemonic Rivalry: from Thucydides to the Nuclear Age* (Westview Press: Boulder), 251-267

1991. "The Athenians and Their Democracy" (review article: Wood, *Peasant-Citizen and Slave: The Foundations of Athenian Democracy*; Sinclair, *Democracy and Participation in Athens*; Farrar, *The Origins of Democratic Thinking: The Invention of Politics in Classical Athens*), ECHOS DU MONDE CLASSIQUE, 35, 81-96.

- Reprinted in Ober, *Athenian Revolution*

1991. "Hoplites and Obstacles," in Victor D. Hanson (ed.), *Hoplites: The Classical Greek Battle Experience* (Routledge: London and New York), 173-196.

1990. "Drama, Political Rhetoric, and the Discourse of Athenian Democracy" (co-authored with B.S. Strauss), in J.J. Winkler and F.I. Zeitlin (ed.), *Nothing to Do with Dionysos? Athenian Drama in Its Social Context* (Princeton U.P.: Princeton), 237-270

1989. "The Nature of Athenian Democracy (review article: Hansen, *Athenian Assembly*)," CLASSICAL PHILOLOGY 84, 322-334

- Reprinted in Ober, *Athenian Revolution*

1989. "Models and Paradigms in Ancient History," ANCIENT HISTORY BULLETIN 3, 134-137

- Reprinted in Ober, *Athenian Revolution*

1989. "Defense of the Athenian Land Frontier, 404-322 B.C.: A Reply," PHOENIX 43, 294-301

1987. "Early Artillery Towers: Messenia, Boiotia, Attica, Megarid," AMERICAN JOURNAL OF ARCHAEOLOGY 91, 569-604

1987. "Public Opinion and the Role of Sea Power in Athens, 404-322 B.C." in D.M. Masterson (ed.), *Naval History. The Sixth Symposium of the U.S. Naval Academy* (Wilmington, Delaware), 26-32

1987. "Pottery and Miscellaneous Artifacts from Fortified Sites in Northern and Western Attica," HESPERIA 56, 197-227

1985. "Thucydides, Pericles, and the Strategy of Defense," in Eadie and Ober (eds.), *Essays in Honor of Starr*, 171-88

- Reprinted in Ober, *Athenian Revolution*

1983. "Two Ancient Watchtowers above Aigosthena in the Northern Megarid," AMERICAN JOURNAL OF ARCHAEOLOGY 87, 387-92

1982. "Edward Clarke's Ancient Road to Marathon, A.D. 1801," HESPERIA 51, 453-58

1982. "Tiberius and the Political Testament of Augustus," HISTORIA 31, 306-28

1981. "Rock-Cut Inscriptions from Mt. Hymettos," *HESPERIA* 50, 68-77

1978. "Views of Sea Power in the Fourth-Century Attic Orators," *ANCIENT WORLD* 1, 119-30

PHD'S SUPERVISED

Kellam Conover. 2010. Bribery in Athenian law and political development (SU Law School). PU Classics

John Lombardini. 2009. Aristophanes and the comedy of Greek political thought (Assistant Professor of Political Science, William and Mary College). PU Politics

Robert Sobak. 2008. Studies in Craft and Craftsmen in Athens (Assistant Professor Classics, Bowdoin College).

David Teegarden. 2007. Defending Democracy: A Study of Ancient Greek Anti-Tyranny Legislation (Assistant Professor of Classics, SUNY Buffalo)

Sarah Ferrario. 2006. Individuals and groups as causal agents in Greek historiography (Assistant Professor of Classics, Catholic University, Washington DC)

Sean Corner. 2005. Politics of the *symposion*. (Asst Professor of Classics, McMaster University, Ontario)

Emily Mackil 2003. *Koina* and *Koinonia*. Structures and practices of political community around the Corinthian Gulf. (Assistant Professor of History, UC Berkeley)

Andromache Karanika 2002. Women's work songs and Greek poetics (Assistant Professor of Classics, University of California, Irvine).

Kasia Hagemajer 2001. Greeks and "barbarians" in the fourth century B.C. (Assistant Professor of Classics, University of Wisconsin until 2006).

Ryan Balot 1998. Genealogy of 'Greed' in Greek thought (Associate Professor of Political Science, University of Toronto).

Sarah Harrell 1998. Cultural geography: Literary representations of Sicilian tyranny. (Assistant Professor of Classics, Trinity College, Hartford until 2006).

Susan Lape 1998. Making Community: Menander and Athenian democracy. (Associate Professor of Classics, USC).

Charles Pazdernik 1997. Procopius and Thucydides on Freedom and Slavery (Associate Professor of Classics, Grand Valley State University, Michigan).

Sara Forsdyke 1997. Exile in Athenian history and historical imagination (Associate Professor of Classics, University of Michigan).

PHD'S SUPERVISIONS IN PROGRESS

Matt Simonton (Classics PhD/PolSci MA SU) Greek oligarchy

Kyle Laikin (Classics/Law SU) Greek interstate trade law

Jennifer Jordan. (Classics PU) Civic sincerity in Greek political thought and practice

PHD's READING COMMITTEE

Meredith Safran 2010 (Classics PU). Livy *AUC* I and women's agency.

Rebecca Katz 2009 (Education SU). John Dewey and Perfectionism

Lela Urquhart 2009 (Classics SU). Religion and cultural influence, Sicily and Sardinia.

Dana Fields 2008 (Classics PU). Parrhesia in the Second Sophistic.

- Andrew Monson 2008 (Classics SU). Property law in Ptolemaic Egypt. (Asst Prof. Classics NYU)
- Nadya Popov 2008. (Classics PU) Soldier speech in Greek and Roman literature (Asst Prof. History Florida Gulf Coast University)
- Pauline LeVen 2008 (Classics PU). Lyric culture in fourth-century B.C. Greece. (Asst. Prof. Classics Yale)
- James Collins 2007 (Classics SU). Philosophical advertisements: Protreptic in fourth-century Greek Culture. (Assistant Professor of Classics USC).
- Nicholas Rynearson 2006 (Classics PU). Erotic Socrates in Plato and Xenophon (Assistant Professor of Classics, U. Georgia)
- Kyriaki Karoglu 2004 (Art and Archaeology PU). Archaic terracotta plaques (Postdoctoral Fellow, University of Toronto).
- Joshua Reynolds 2004 (Classical Philosophy PU). Sign inference before Aristotle (Postdoctoral Fellow Northwestern University, Visiting Asst Prof. Colgate)
- Ken Trethewey 2001 (Classics PU). The image of Scipio Africanus
- Katharine Derderian 1997 (Classics PU). Leaving words to remember: Greek mourning and the advent of literacy
- Benjamin King 1996 (Classics PU). *Eudaimonia* in Herodotus. (Lecturer UC – Riverside)
- Gonda Van Steen 1995 (Classics PU). Performance of Aristophanes in modern Greece (Associate Professor of Classics University of Arizona).
- Nancy Worman 1994 (Classics PU). Style of Helen and Odysseus (Associate Prof. of Classics Barnard College).
- Kerry Christensen 1993 (Classics PU). Salamis and ritual: Saronic Gulf as context (Professor and Chair of Classics. Williams College)
- David Rosenbloom 1992 (Classics PU). Aeschylus and empire: Persians and Agamemnon (Senior Lecturer. Victoria University of Wellington)

PhD's READING COMMITTEE IN PROGRESS

- Paul Gowder. Moral value of rule of law (SU PolSci)
- Nicholas Boterf. Localism, regionalism, and panhellenism in archaic poetry (SU Classics)
- Noam Silverman (SU Education)