The Greatest Good

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Singer, "Famine, Affluence, and Morality"

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- ▶ Anyone who can help is responsible for helping.

Moral feelings and self-indulgence

Jim and the Indians

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- If he feels bad about it, is he making a mistake?

The good doesn't care about your feelings

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▶ Eliezer Yudkowsky (2008): You know what? This isn't about your feelings. A human life, with all its joys and all its pains, adding up over the course of decades, is worth far more than your brain's feelings of comfort or discomfort with a plan. Does computing the expected utility feel too cold-blooded for your taste? Well, that feeling isn't even a feather in the scales, when a

life is at stake. Just shut up and multiply....

Altruism isn't the warm fuzzy feeling you get from being altruistic. If you're doing it for the spiritual benefit, that is nothing but selfishness. The primary thing is to help others, whatever the means. So shut up and multiply!

Get your fuzzies cheap

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There is this very, very old puzzle/observation in economics about the lawyer who spends an hour volunteering at the soup kitchen, instead of working an extra hour and donating the money to hire someone...

If the lawyer needs to work an hour at the soup kitchen to keep himself motivated and remind himself why he's doing what he's doing, that's fine. But he should also be donating some of the hours he worked at the office, because that is the power of professional specialization and it is how grownups really get things done. One might consider the check as buying the right to volunteer at the soup kitchen, or validating the time spent at the soup kitchen.

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- We should manage our fuzzies by finding easy ways to satisfy them, so that our greater efforts can be reserved for what really matters morally.

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- You will be reassured by a moral theory that comes up with a silly little name for fuzzies and says they're bullshit.
- Of course, none of this means the anti-fuzzy arguments are wrong.

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- Effectiveness research is a very good idea and EA efforts have probably saved thousands of lives.

"Earning to Give"

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- ► The fuzziness of your job is less important than how much you will be able to help people in your job.
- Accordingly, you should maximize your income by working at Goldman Sachs so you can do the most good through your donations.

What if anti-fuzzy signaling is more important than actual effectiveness?

[GiveWell's] website juiced donors by advertising its "indepth evaluations" of "highly effective charities" which do "an incredible amount of good." The pitch came with precise figures

GiveWell's "indepth research" found [a deworming charity] "highly effective." Yet what was GiveWell's "strongest piece of evidence" that the charity improved on what local governments were doing anyway? [A] single interview with a low-level official in one of the five countries where the charity worked....

[T]he calculations are hedged with phrases like "very rough guess," "very limited data," "we don't feel confident," "we are highly uncertain," "subjective and uncertain inputs." These pages also say that "we consider our cost-effectiveness numbers to be extremely rough," and that these numbers "should not be taken literally." (Wenar 2024)

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- If cooperation is actually important, and fuzzies are instrumental to cooperation, then



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 - ► For a criticism, see Schwitzgebel (2023), "The Washout Argument Against Longtermism."

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 - ► The priorities of any AGI will not automatically align with recognizably human values
 - Accordingly, there is a decent chance of superhuman AI that will lead to outcomes like human extinction

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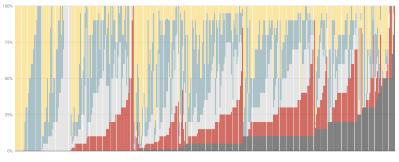
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 - So the views in the surveys are somewhat representative of the views of researchers in industry

2016 Survey

How positive or negative will the impacts of high-level machine intelligence on humanity be in the long run? (2016)

355 machine learning experts' guesses, ordered by probability of 'extremely bad' outcome



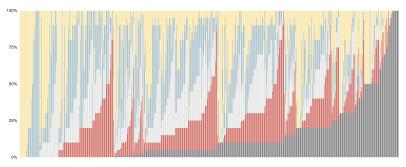
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Today [March 4, 2024], we're announcing the Claude 3 model family, which sets new industry benchmarks across a wide range of cognitive tasks. The family includes three state-of-the-art models in ascending order of capability: Claude 3 Haiku, Claude 3 Sonnet, and Claude 3 Opus.

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- Why didn't this work?
- What could have been done differently?

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- ➤ To do this is to be something like a spy: to hold yourself apart from your social context and not let it shape your values.